

MARYLAND STATE DEPARTMENT OF HEALTH

Division of STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

13750

CERTIFICATE OF DEATH

13754

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| 1. PLACE OF DEATH a. COUNTY <u>CECIL</u> MARYLAND b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>ELKTON</u> c. LENGTH OF STAY IN 1b <u>1 HR</u> d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) <u>UNION HOSPITAL</u> | | | | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission) a. STATE <u>MD</u> b. COUNTY <u>CECIL</u> c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>ELKTON RD #2 ELK FOREST</u> d. STREET ADDRESS e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | | |
| 3. NAME OF DECEASED (Type or print) <u>FRIEDA</u> First <u>ACTON</u> Middle Last 5. SEX <u>FEMALE</u> 6. COLOR OR RACE <u>WHITE</u> 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> 8. DATE OF BIRTH <u>FEB. 10, 1891</u> 9. AGE (In years last birthday) <u>76</u> yrs. IF UNDER 1 Year Months Days IF UNDER 24 HRS. Hours Min. | | | 4. DATE OF DEATH <u>OCTOBER 26, 1967</u> Month Day Year 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <u>HOUSE WIFE</u> 10b. KIND OF BUSINESS OR INDUSTRY <u>AT HOME</u> 11. BIRTHPLACE (County & State, or foreign country) <u>PHILA PA</u> 12. CITIZEN OF WHAT COUNTRY? <u>USA</u> | | | | |
| 13. FATHER'S NAME <u>GUSTAVUS HORNBERGER</u> 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) <u>NO</u> (If yes give war or dates of service) | | | 14. MOTHER'S MAIDEN NAME <u>ANNA HUME</u> 16. SOCIAL SECURITY NO. <u>+</u> 17. INFORMANT <u>HOWARD E. COSGROVE</u> Address <u>RD #2 ELKTON</u> | | | | |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c)) PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) <u>MYOCARDIAL INFARCTION</u> DUE TO (b) <u>ARTERIOSCLEROTIC HEART DISEASE</u> Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost. (c) <u>DIABETES</u> PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) | | | | | | INTERVAL BETWEEN ONSET AND DEATH <u>2 HRS.</u> | |
| 20a. ACCIDENT WAS UNDERLYING OR CONTRIBUTING CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) <input type="checkbox"/> 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) 20c. TIME OF INJURY Month, Day, Year Hour a.m. p.m. <u>19</u> 20d. INJURY OCCURRED While <input type="checkbox"/> Not While <input type="checkbox"/> at work at work 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) 20f. (City or town) (County) (State) | | | | | | | |
| 21. I certify that (I) (this hospital) attended the deceased from <u>SEPTEMBER 1962</u> to <u>OCT 26, 1967</u> that (I) (we) last saw the deceased alive on <u>OCT 26, 1967</u> and that death occurred at <u>9 PM</u> from causes and on the date stated above. | | | | | | | |
| 22a. SIGNATURE <u>J. Randall Ross</u> M.D. 22c. PHYSICIAN'S NAME (Type) <u>J. RANDALL ROSS, M.D.</u> | | | 22b. DATE SIGNED <u>10/26/67</u> 22d. ADDRESS <u>ELKTON, MD</u> | | | | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) <u>BURIAL</u> | | 23b. DATE THEREOF <u>10/30/67</u> | | 23c. NAME OF CEMETERY OR CREMATORY <u>FERNWOOD CEMETERY</u> | | | |
| 24. FUNERAL DIRECTOR <u>PIPPIN F.H.</u> ADDRESS <u>ELKTON, MD</u> | | 25a. REC'D BY REGISTRAR <u>Charles Judge</u> DATE <u>OCT 30 1967</u> | | 25b. REGISTRAR'S SIGNATURE | | | |

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.
 TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

1-11-11

11-11-11



TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.
TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

VR A15 (4)
25M 1/67

MARYLAND STATE DEPARTMENT OF HEALTH
DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

CERTIFICATE OF DEATH

13751

13755

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| 1. PLACE OF DEATH a. COUNTY Cecil | | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission) a. STATE Maryland b. COUNTY Queen Anne's | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Perry Point | | c. LENGTH OF STAY IN 1b 85 days | |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) Veterans Administration Hospital | | d. STREET ADDRESS Sudlersville | |
| 3. NAME OF DECEASED (Type or print) PEARSON B. ADAMS JR. | | 4. DATE OF DEATH October 18 1967 | |
| 5. SEX Male | 6. COLOR OR RACE White | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH 4-4-24 |
| 9. AGE (In years last birthday) 43 yrs. | | 10. IF UNDER 1 YEAR Months Days Hours Min. | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) Auto Mechanic | | 10b. KIND OF BUSINESS OR INDUSTRY Sutton, West Virginia | |
| 11. BIRTHPLACE (County & State, or foreign country) U.S.A. | | 12. CITIZEN OF WHAT COUNTRY? U.S.A. | |
| 13. FATHER'S NAME Pearson Adams (D) | | 14. MOTHER'S MAIDEN NAME Bessie Jane Mealey (D) | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service) Yes WW II | | 16. SOCIAL SECURITY NO. 234-30-8738 | |
| 17. INFORMANT VA Hospital Records, Perry Point, Md. | | 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).) PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) Meningitis, bilateral DUE TO (b) Septicemia DUE TO (c) Abscesses of Lungs, Multiple | |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a) | | 19. WAS AUTOPSY PERFORMED? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) | |
| 20c. TIME OF INJURY Month, Day, Year Hour a.m. p.m. 19 | 20d. INJURY OCCURRED While <input type="checkbox"/> Not While <input type="checkbox"/> at work at work | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | 20f. (City or town) (County) (State) |
| 21. I certify that (this hospital) attended the deceased from July 25, 1967 to Oct. 18, 1967 and that death occurred at 9:30 am from causes and on the date stated above. | | | |
| 22a. SIGNATURE A. L. Mooney | | 22b. DATE SIGNED Oct. 18, 1967 | |
| 22c. PHYSICIAN'S NAME (Type) A. L. MOONEY, M.D. Path. | | 22d. ADDRESS VA Hospital, Perry Point, Md. | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) Burial | 23b. DATE THEREOF Oct. 22, 1967 | 23c. NAME OF CEMETERY OR CREMATORY Sutton Cemetery | 23d. LOCATION (City or Town) (County) (State) Sutton, W. Va. |
| 24. FUNERAL DIRECTOR Edward Fellows Funeral Home | | 25a. REC'D BY REGISTRAR OCT 20 1967 | |
| 25b. REGISTRAR'S SIGNATURE Charles Judge | | | |

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THE CITY OF NEW YORK

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IN SENATE
January 10, 1932
REPORT
OF THE
COMMISSIONER OF THE
DEPARTMENT OF
SOCIETY
AND
CHARITIES
FOR THE
YEAR
1931
ALBANY:
J. B. LIPPINCOTT
CO., PRINTERS
1932

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CO., PRINTERS
1932

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers, pages 1 and 2, should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

MARYLAND STATE DEPARTMENT OF HEALTH

Division of STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

13752

CERTIFICATE OF DEATH

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| 1. PLACE OF DEATH a. COUNTY Cecil b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Elkton | | c. LENGTH OF STAY IN TB 5 yrs. | | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission) a. STATE Maryland b. COUNTY Cecil c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Elkton | | d. STREET ADDRESS R.D. # 3 Box 411 | | e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | |
| 3. NAME OF DECEASED (Type or print) First Middle Last Sarah Elizabeth Adkins | | 4. DATE OF DEATH Month Day Year October 25, 19 67 | | 5. SEX Female | | 6. COLOR OR RACE White | | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | |
| 8. DATE OF BIRTH Jan. 24, 1872 | | 9. AGE (In years lost birthday) 95 yrs. | | 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) Housewife | | 10b. KIND OF BUSINESS OR INDUSTRY -- | | 11. BIRTHPLACE (County & State, or foreign country) West Virginia | |
| 12. CITIZEN OF WHAT COUNTRY? U.S.A. | | 13. FATHER'S NAME Adkins | | 14. MOTHER'S MAIDEN NAME S. Elizabeth Ballinger | | 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service) No | | 16. SOCIAL SECURITY NO. | |
| 17. INFORMANT Mr. Jess Adkins, Elkton, Md. | | 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c). PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) Typhoid & Ulcer 4500 DUE TO (b) Chronic Glomerulonephritis DUE TO (c) Generalized Arteriosclerosis Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost. | | INTERVAL BETWEEN ONSET AND DEATH 3-4 weeks 1-2 yrs. | | PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) Fracture, left Hip. | | 19. WAS AUTOPSY PERFORMED? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | |
| 20a. ACCIDENT WAS UNDERLYING OR CONTRIBUTING TO CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) <input type="checkbox"/> | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) Lost balance & fell to floor 8/15/67, 10:00 A.M. - at home | | 20c. TIME OF INJURY Month, Day, Year Hour a.m. 10:00 p.m. 8/15/67 | | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not While at work <input checked="" type="checkbox"/> | | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) Home | |
| 20f. (City or town) ELKTON | | 20g. (County) CECIL | | 20h. (State) MD. | | 21. I certify that (I) (this hospital) attended the deceased from 8/15 , 19 67 , to 10/25 , 19 67 , that (I) (we) last saw the deceased alive on 10/25 , 19 67 , and that death occurred at 8:00 A.M. from causes and on the date stated above. | | 22a. SIGNATURE Rolando A. Najera | |
| 22b. DATE SIGNED 10/26/67 | | 22c. PHYSICIAN'S NAME (Type) Rolando A. Najera | | 22d. ADDRESS 105 E. Main St. Elkton, Md. | | 22e. ATTENDING PHYS. <input checked="" type="checkbox"/> MED. DIRECTOR <input type="checkbox"/> STAFF PHYS. <input type="checkbox"/> | | 22f. M.D. | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) Burial | | 23b. DATE THEREOF 10/28/67 | | 23c. NAME OF CEMETERY OR CREMATORY Breen Cemetery | | 23d. LOCATION (City or Town) Hinton, West Virginia | | 23e. (County) West Virginia | |
| 23f. (State) West Virginia | | 24. FUNERAL DIRECTOR Ralph E. Hicks | | 24a. ADDRESS Hicks Home for Funerals, Elkton, Md. | | 25a. REC'D BY REGISTRAR OCT 30 1967 | | 25b. REGISTRAR'S SIGNATURE [Signature] | |

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VR A15 (4)
20 M 1/66

Division of STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

MARYLAND STATE DEPARTMENT OF HEALTH

CERTIFICATE OF DEATH

13753

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| 1. PLACE OF DEATH a. COUNTY Cecil MARYLAND | | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission) a. STATE Maryland b. COUNTY Cecil | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Elkton Rural | | c. LENGTH OF STAY IN Td 5 weeks | |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) Union Hospital | | e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | |
| 3. NAME OF DECEASED (Type or print) First Howard Middle William Last Anderson | | 4. DATE OF DEATH Month October Day 7 Year 19 67 | |
| 5. SEX Male | 6. COLOR OR RACE White | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH 6-19-1903 |
| 9. AGE (In years last birthday) 64 yrs. | | 10. IF UNDER 1 YEAR Months <input type="checkbox"/> Days <input type="checkbox"/> Hours <input type="checkbox"/> Min. <input type="checkbox"/> | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) Laborer | | 10b. KIND OF BUSINESS OR INDUSTRY Fibre Mill | |
| 11. BIRTHPLACE (County & State, or foreign country) Cecil Co. Md. | | 12. CITIZEN OF WHAT COUNTRY? U.S.A. | |
| 13. FATHER'S NAME Harry Anderson | | 14. MOTHER'S MAIDEN NAME Lydia Whiteman | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service) No. | | 16. SOCIAL SECURITY NO. 216-28-5918 | |
| 17. INFORMANT Mrs Lillie Anderson | | Address Elkton # 5 Md. | |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).) PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) SEPTICEMIA & ASHD 331x DUE TO Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost. (b) PNEUMONIA & LEG ULCER DUE TO (c) CEREBRAL VASCULAR ACCIDENT | | | |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a) 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | | |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) | |
| 20c. TIME OF INJURY Month, Day, Year Hour a.m. <input type="checkbox"/> p.m. <input checked="" type="checkbox"/> 19 | | 20d. INJURY OCCURRED While <input type="checkbox"/> Nat While <input type="checkbox"/> at work <input type="checkbox"/> at work <input type="checkbox"/> | |
| 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | | 20f. (City or town) (County) (State) | |
| 21. I certify that (I) (this hospital) attended the deceased from 9/13, 19 67 to 10/7, 19 67 that (I) (we) last saw the deceased alive on 10/7 19 67 and that death occurred at 2 M, from causes and on the date stated above. | | | |
| 22a. SIGNATURE I. R. Ross | | 22b. DATE SIGNED | |
| 22c. PHYSICIAN'S NAME (Type) I. R. ROSS, M.D. | | 22d. ADDRESS MEDICAL PARK, ELKTON, MD | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) Burial | | 23b. DATE THEREOF 10-11-1967 | |
| 23c. NAME OF CEMETERY OR CREMATORY Oxford Cemetery | | 23d. LOCATION (City or Town) (County) (State) Oxford, Chester Co Pa | |
| 24. FUNERAL DIRECTOR William J. Johnston | | 25a. REC'D BY REGISTRAR OCT 13 1967 | |
| ADDRESS Oxford, Pa. | | 25b. REGISTRAR'S SIGNATURE Charles Judge | |

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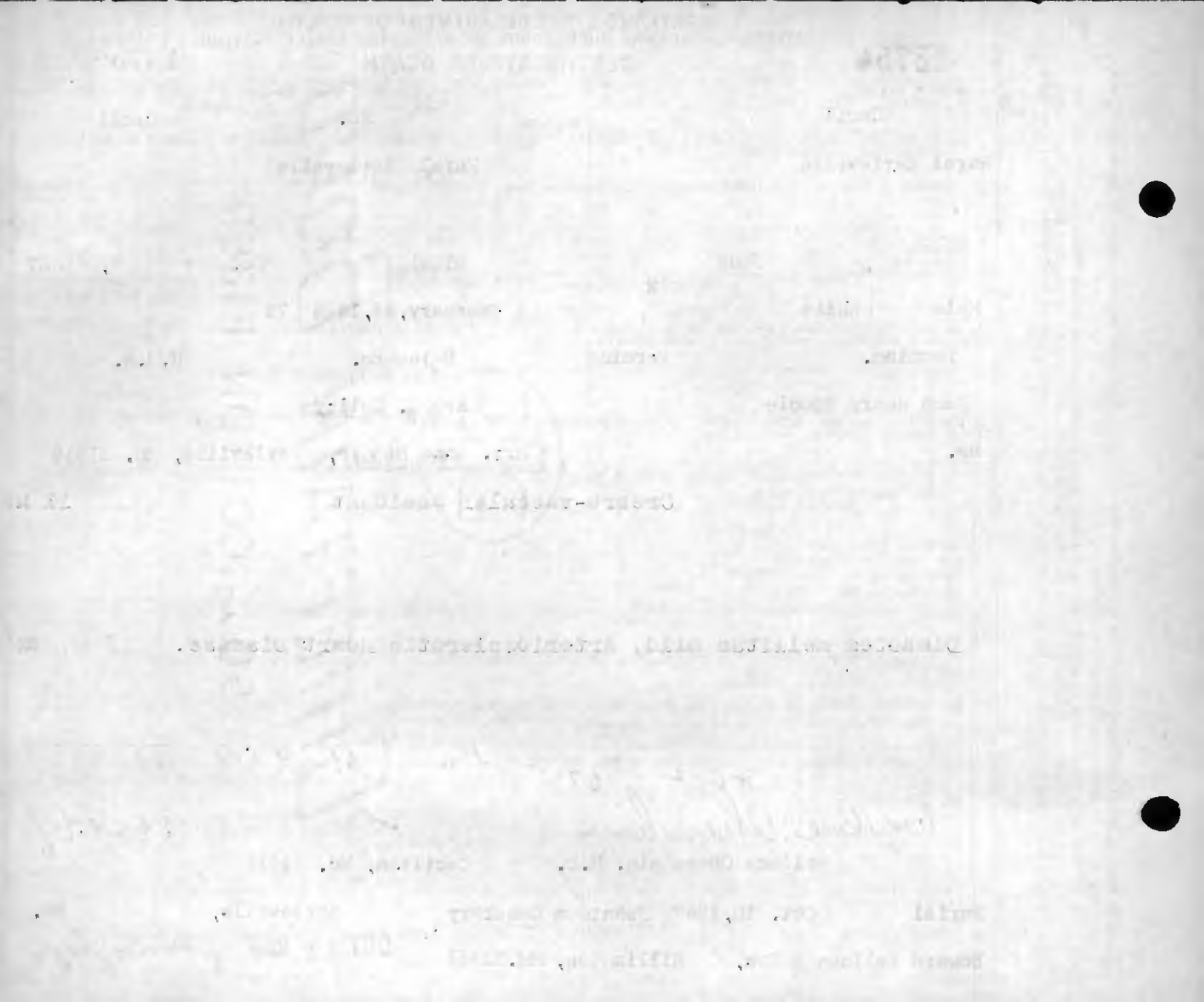
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TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.
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VR A15 (4)
20M 1/65

DIVISION OF STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE 1, MARYLAND
13754 CERTIFICATE OF DEATH 13758

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| 1. PLACE OF DEATH a. COUNTY Cecil MARYLAND | | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission) a. STATE Md. b. COUNTY Cecil | |
| b. CITY OR TOWN (if outside corporate limits, write RURAL and give nearest town) Rural Earleville | | c. CITY OR TOWN (if outside corporate limits, write RURAL and give nearest town) Rural Earleville | |
| d. NAME OF HOSPITAL OR INSTITUTION (if not in hospital, give street address) | | d. STREET ADDRESS | |
| 3. NAME OF DECEASED (Type or print) First JOHN Middle BIDDLE Last BIDDLE | | 4. DATE OF DEATH Month October Day 8 Year 19 67 | |
| 5. SEX Male | 6. COLOR OR RACE White | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH February, 23, 1895 |
| 9. AGE (in years last birthday) 72 yrs. | | 10. UNDER 1 YEAR IF UNDER 24 HRS. Months Days Hours Min. | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) Farming. | | 10b. KIND OF BUSINESS OR INDUSTRY Farming | |
| 11. BIRTHPLACE (County & State, or foreign country) Delaware. | | 12. CITIZEN OF WHAT COUNTRY? U.S.A. | |
| 13. FATHER'S NAME John Henry Biddle | | 14. MOTHER'S MAIDEN NAME Mary E. Kelley | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service) No. | | 16. SOCIAL SECURITY NO. 17. INFORMANT Mrs. Anna Biddle, Earleville, Md. 21919 | |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).] PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) 331X Orebro-vascular accident DUE TO Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. (b) DUE TO (c) | | INTERVAL BETWEEN ONSET AND DEATH 11 mo | |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) Diabetes mellitus mild. Arteriosclerotic Heart Disease. | | 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) | |
| 20c. TIME OF INJURY Month, Day, Year Hour a.m. p.m. 19 | | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not While at work <input type="checkbox"/> | |
| 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | | 20f. (City or town) (County) (State) | |
| 21. I certify that (I) (this hospital) attended the deceased from Jan, 19 67, to 8 Oct, 19 67, that (I) (we) last saw the deceased alive on 8 Oct, 19 67, and that death occurred at M, from the causes and on the date stated above. | | | |
| 22a. SIGNATURE Wallace Obenshain | | 22b. DATE SIGNED 9 Oct 67 | |
| 22c. PHYSICIAN'S NAME (Type) Wallace Obenshain, M.D. | | 22d. ADDRESS Cecilton, Md. 21913 | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) Burial | | 23b. DATE THEREOF Oct. 10, 1967 | |
| 23c. NAME OF CEMETERY OR CREMATORY Johntown Cemetery | | 23d. LOCATION (City, town or county) (State) Earleville, Md. | |
| 24. FUNERAL DIRECTOR Edward Fellows & Son, | | 25a. REC'D BY REGISTRAR OCT 11 1967 | |
| ADDRESS Millington, Md. 21651 | | 25b. REGISTRAR'S SIGNATURE Charles Judge | |



13755

CERTIFICATE OF DEATH

13759

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

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|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|---------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| 1. PLACE OF DEATH a. COUNTY <u>Cecil</u> MARYLAND | | | | 2. USUAL RESIDENCE (Where deceased lived, if institution; Residence before admission) a. STATE <u>Md.</u> b. COUNTY <u>Cecil</u> | | | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>Elkton</u> | | c. LENGTH OF STAY IN 1b <u>1 1/2 mos.</u> | | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>North East</u> | | | |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) <u>Union Hospital of Cecil Co.</u> | | | | d. STREET ADDRESS <u>102 E. Cecil Ave.</u> | | e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | |
| 3. NAME OF DECEASED (Type or print) First <u>Christina</u> Middle <u>Miller</u> Last <u>Biscoe</u> | | | | 4. DATE OF DEATH Month <u>Oct.</u> Day <u>27</u> Year <u>1967</u> | | | |
| 5. SEX <u>F</u> | 6. COLOR OR RACE <u>W</u> | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH <u>5/3/13</u> | | 9. AGE (In years lost b rthday) <u>54</u> yrs. | | IF UNDER 1 YEAR Months <u>27</u> Days <u>19</u> Hours <u>19</u> Min. |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <u>Housewife</u> | | 10b. KIND OF BUSINESS OR INDUSTRY <u>Home</u> | | 11. BIRTHPLACE (County & State, or foreign country) <u>Frostburg, Md.</u> | | 12. CITIZEN OF WHAT COUNTRY? <u>USA.</u> | |
| 13. FATHER'S NAME <u>William Miller</u> | | | | 14. MOTHER'S MAIDEN NAME <u>Agnes Patterson</u> | | | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service) <u>No</u> | | 16. SOCIAL SECURITY NO. <u>212-1P-1219</u> | | 17. INFORMANT <u>Jesse Biscoe</u> <u>102 E. Main St. North East, Md.</u> | | | |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).) PART I DEATH WAS CAUSED BY 1750 IMMEDIATE CAUSE (a) <u>Adenocarcinoma of ovary</u> DUE TO Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost. (b) <u>4 mos.</u> DUE TO (c) | | | | | | | INTERVAL BETWEEN ONSET AND DEATH |
| PART II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) | | | | | | | 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) | | | | | |
| 20c. TIME OF INJURY Month, Day, Year Hour a.m. <u>19</u> p.m. | | 20d. INJURY OCCURRED While <input type="checkbox"/> Not While <input type="checkbox"/> of work at work | | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | | 20f. (City or town) (County) (State) | |
| 21. I certify that (I) (this hospital) attended the deceased from <u>9/15</u> , 19 <u>67</u> , to <u>10/27</u> , 19 <u>67</u> , that (I) (we) last saw the deceased alive on <u>10/27</u> , 19 <u>67</u> , and that death occurred at <u>7:30</u> P.M. from causes and on the date stated above | | | | | | | |
| 22a. SIGNATURE <u>Edgar E. Folk</u> | | | | ATTENDING PHYS. <input type="checkbox"/> MED. DIRECTOR <input checked="" type="checkbox"/> STAFF PHYS. <input type="checkbox"/> | | 22b. DATE SIGNED <u>10/28/67</u> | |
| 22c. PHYSICIAN'S NAME (Type) <u>Edgar E. Folk</u> , M.D. | | | | 22d. ADDRESS <u>Union Hospital, Elkton, Md.</u> | | | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) <u>Burial</u> | | 23b. DATE THEREOF <u>10-30-67</u> | | 23c. NAME OF CEMETERY OR CREMATORY <u>North East Meth. North East Cecil Md.</u> | | 23d. LOCATION (City or Town) (County) (State) | |
| 24. FUNERAL DIRECTOR <u>Paul P. Pouch</u> | | ADDRESS <u>P.O. Box 22 North East Md.</u> | | 25a. REC'D BY REGISTRAR <u>Charles Judge</u> | | 25b. REGISTRAR'S SIGNATURE <u>Charles Judge</u> | |

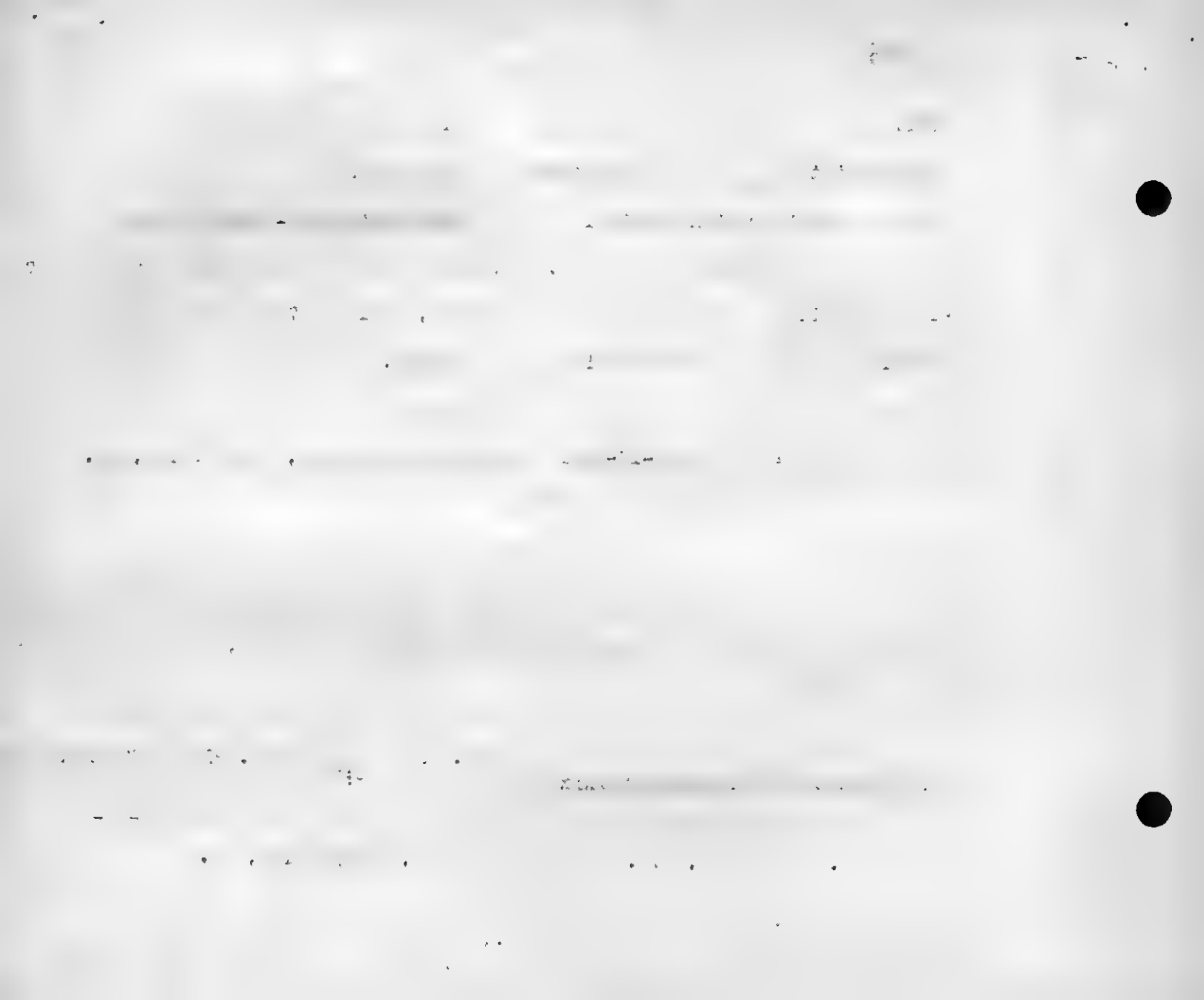


CERTIFICATE OF DEATH

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| 1 PLACE OF DEATH a. COUNTY Cecil b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Perry Point c. LENGTH OF STAY in 1b 405 days | | 2. USUAL RESIDENCE (Where deceased lived, if institution Residence before admission) a. STATE MARYLAND b. COUNTY District of Columbia c. CITY OR TOWN (if outside corporate limits, write RURAL and give nearest town) Washington | |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) Veterans Administration Hospital | | d. STREET ADDRESS 944 Virginia Ave SW 17202 State Road, Camp Springs | |
| 3. NAME OF DECEASED (Type or print) NORMAN G. BOUTWELL | | 4. DATE OF DEATH Month October Day 29 Year 19 67 | |
| 5. SEX Male | 6. COLOR OR RACE White | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH May 2, 1891 |
| 9. AGE (In years last birthday) 76 yrs. | | 10. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) Mechanic | |
| 11. BIRTHPLACE (County & State, or foreign country) Perdue Georgia | | 12. CITIZEN OF WHAT COUNTRY? USA | |
| 13. FATHER'S NAME Unknown | | 14. MOTHER'S MAIDEN NAME Unknown | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) Yes | | 16. SOCIAL SECURITY NO. 212-16-0361 | |
| 17. INFORMANT VA Hospital Records, Perry Point, Md. | | Address | |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c)) PART I DEATH WAS CAUSED BY IMMEDIATE CAUSE (a) Bronchopneumonia DUE TO (b) DUE TO (c) Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost | | | |
| PART II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) Arteriosclerotic heart disease Chronic brain syndrome assoc/w cerebral arteriosclerosis. | | | |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | 20b. DESCRIBE HOW INJURY OCCURRED (Enter nature of injury in Part I or Part II of item 18) | |
| 20c. TIME OF INJURY Month, Day, Year Hour a.m. 19 p.m. | 20d. INJURY OCCURRED While <input type="checkbox"/> Not While <input type="checkbox"/> at work <input type="checkbox"/> at work <input type="checkbox"/> | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | 20f. (City or town) (County) (State) |
| 21. I certify that (this hospital) attended the deceased from Sept. 19 , 19 66 , to Oct. 29 , 19 67 , and that death occurred at 2:25 PM , from causes and on the date stated above. | | | |
| 22a. SIGNATURE S. Goldgraben | | 22b. DATE SIGNED 10-30-67 | |
| 22c. PHYSICIAN'S NAME (Type) S. GOLDGRABEN, M.D. | | 22d. ADDRESS VAH, Perry Point, Md. | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) Burial | 23b. DATE THEREOF Nov. 2-1967 | 23c. NAME OF CEMETERY OR CREMATORY Cedar Hill Cemetery | 23d. LOCATION (City or Town) (County) (State) Suitland, Md |
| 24. FUNERAL DIRECTOR Simmons Bros. Simmons Funeral Home, 1661 Goodhope Road, | | 25a. REC'D BY REGISTRAR NOV 1 1967 | 25b. REGISTRAR'S SIGNATURE Charles Judge |

TO HOSPITAL OR ATTENDING PHYSICIAN: The low requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completed by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon paper. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.



CERTIFICATE OF DEATH

13761

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event within 72 hours after death.

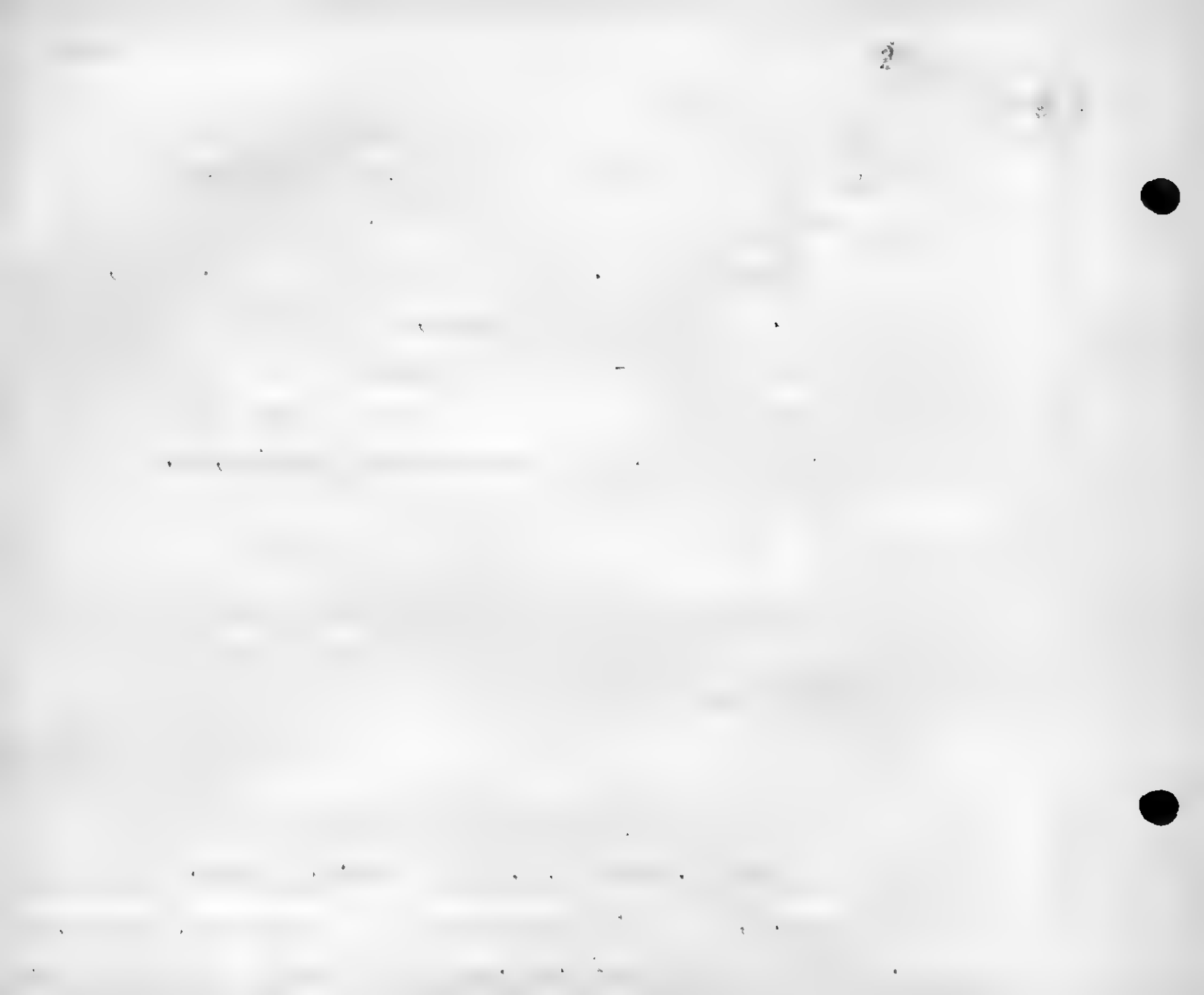
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| 1. PLACE OF DEATH a. COUNTY Cecil b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Perry Point c. LENGTH OF STAY IN 1b 22 mos 14 days d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) Veterans Administration Hospital | | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission) a. STATE Maryland b. COUNTY C c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Perry Point d. STREET ADDRESS VA Hospital e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | |
| 3. NAME OF DECEASED (Type or print) MICHAEL First Middle Last BREEN | | 4. DATE OF DEATH Month Day Year October 1 1967 | |
| 5. SEX Male | 6. COLOR OR RACE White | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input checked="" type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH 5- -86 |
| 9. AGE (In years last birthday) 81 yrs | | 10. IF UNDER 1 YEAR Months Days Hours Min 19 67 | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) Civil service | | 10b. KIND OF BUSINESS OR INDUSTRY Same | |
| 11. BIRTHPLACE (Country & State, or foreign country) Ireland | | 12. CITIZEN OF WHAT COUNTRY? USA | |
| 13. FATHER'S NAME Michael Breen | | 14. MOTHER'S MAIDEN NAME Catherine Sullivan | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service) Yes WW I | | 16. SOCIAL SECURITY NO. 578-22-8226 | |
| 17. INFORMANT VA Hospital records, Perry Point, Md. | | Address | |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).) PART I. DEATH WAS CAUSED BY. IMMEDIATE CAUSE (a) Bronchopneumonia, bilateral DUE TO (b) Arteriosclerotic Heart Disease with Myocardial fibrosis DUE TO (c) Arteriosclerosis, generalized Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last | | | |
| INTERVAL BETWEEN ONSET AND DEATH 4-7 days Years | | | |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a) 19. WAS AUTOPSY PERFORMED? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | | | |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) | |
| 20c. TIME OF INJURY Month, Day, Year Hour a.m. p.m. 19 | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not While at work <input type="checkbox"/> | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | 20f. (City or town) (County) (State) |
| 21. I certify that (If this hospital) attended the deceased from Dec. 17, 1965 to Oct. 1, 1967 , and that death occurred at 8:20M , from causes and on the date stated above. | | | |
| 22a. SIGNATURE A. L. Mooney | | 22b. DATE SIGNED 10-2-67 | |
| 22c. PHYSICIAN'S NAME (Type) A. L. MOONEY, M.D. | | 22d. ADDRESS VA Hospital, Perry Point, Md. | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) | 23b. DATE THEREOF 10/5/1967 | 23c. NAME OF CEMETERY OR CREMATORY LOUDEN PARK NAT. Cem | 23d. LOCATION (City or Town) (County) (State) BALTIMORE Md |
| 24. FUNERAL DIRECTOR Remington & Son Funeral Home, Havre de Grace, | | 25a. REC'D BY REGISTRAR OCT 9 1967 | |
| 25b. REGISTRAR'S SIGNATURE J. J. Judge | | | |

CERTIFICATE OF DEATH

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

| | | | |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|
| 1. PLACE OF DEATH a. COUNTY <u>Cecil</u> MARYLAND | | 2. USUAL RESIDENCE (Where deceased lived, if institution; Residence before admission) a. STATE <u>Maryland</u> b. COUNTY <u>Cecil</u> | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>Perryville</u> | | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>Rural Port Deposit</u> | |
| c. LENGTH OF STAY IN 1b <u>1 day</u> | | d. STREET ADDRESS <u>Rt. 222</u> | |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) <u>Frenchtown Road</u> | | e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | |
| 3. NAME OF DECEASED (Type or print) First <u>Bessie</u> Middle <u>G.</u> Last <u>Clayton</u> | | 4. DATE OF DEATH Month <u>Oct.</u> Day <u>9.</u> Year <u>19 67</u> | |
| 5. SEX <u>Female</u> | 6. COLOR OR RACE <u>Cau.</u> | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH <u>July 29, 1883</u> |
| 9. AGE (In years last birthday) <u>84</u> yrs | | 10. IF UNDER 1 YEAR Months <u>0</u> Days <u>0</u> Hours <u>0</u> Min <u>0</u> | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <u>House Wife</u> | | 11. BIRTHPLACE (County & State, or foreign country) <u>Maryland</u> | |
| 10b. KIND OF BUSINESS OR INDUSTRY <u>-----</u> | | 12. CITIZEN OF WHAT COUNTRY? <u>USA</u> | |
| 13. FATHER'S NAME <u>William LaMar</u> | | 14. MOTHER'S MAIDEN NAME <u>Mary Ann Johnson</u> | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service) <u>no</u> | | 16. SOCIAL SECURITY NO. <u>Unknown</u> | |
| 17. INFORMANT <u>Margaret Cully, Perryville, Md.</u> | | Address | |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c)) PART I. DEATH WAS CAUSED BY IMMEDIATE CAUSE (a) DUE TO <u>Acute Cardiac Failure</u> Conditions if any, which gave rise to immediate cause (a), stating the underlying cause last. (b) <u>Myocardial Infarction</u> (c) <u>Arterio Sclerosis</u> | | INTERVAL BETWEEN ONSET AND DEATH <u>1/2 hour</u> <u>2 1/2 hours</u> <u>2 1/2 hrs</u> | |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) | | | |
| 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input type="checkbox"/> | | | |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) | |
| 20c. TIME OF INJURY Month, Day, Year Hour a.m. <u>19</u> p.m. <u>19</u> | | 20d. INJURY OCCURRED While <input type="checkbox"/> at work Not While <input type="checkbox"/> at work | |
| 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | | 20f. (City or town) (County) (State) | |
| 21. I certify that (I) (this hospital) attended the deceased from <u>Aug 10</u> , 19 <u>67</u> to <u>Oct 9</u> , 19 <u>67</u> , that (I) (we) last saw the deceased alive on <u>Oct 9</u> , 19 <u>67</u> , and that death occurred at <u>11 P.</u> M., from causes and on the date stated above. | | | |
| 22a. SIGNATURE <u>Clarence L. Benson</u> M.D. | | 22b. DATE SIGNED <u>Oct 10-67</u> | |
| 22c. PHYSICIAN'S NAME (Type) <u>Clarence L. Benson M. D.</u> | | 22d. ADDRESS <u>Port Deposit, Maryland.</u> | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) <u>Burial</u> | | 23b. DATE THEREOF <u>Oct. 12, 1967</u> | |
| 23c. NAME OF CEMETERY OR CREMATORY <u>Charlestown Cemetery</u> | | 23d. LOCATION (City or Town) (County) (State) <u>Charlestown Maryland.</u> | |
| 24. FUNERAL DIRECTOR <u>Lee H. Patterson & Son</u> | | 25. RECEIVED BY REGISTRAR <u>Oct 17 1967</u> | |
| 25b. REGISTRAR'S SIGNATURE <u>Lee H. Patterson & Son, Perryville, Md.</u> | | 25c. REGISTRAR'S SIGNATURE <u>Lee H. Patterson & Son</u> | |



TO HOSPITAL OR ATTENDING PHYSICIAN: The low requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

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VA A15 (4)
20 M 1/66

MARYLAND STATE DEPARTMENT OF HEALTH

Division of STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

CERTIFICATE OF DEATH

13759

13763

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| 1 PLACE OF DEATH a. COUNTY <u>Cecil</u> MARYLAND | | | | 2 USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission) a. STATE <u>Maryland</u> b. COUNTY <u>Cecil</u> | | | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>Elkton</u> | | c. LENGTH OF STAY IN 1b <u>2d.</u> | | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>North East</u> | | | |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) <u>Union Hosp. of Cecil Co.</u> | | | | d. STREET ADDRESS <u>215. Main St.</u> | | e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | |
| 3 NAME OF DECEASED (Type or print) <u>Rebecca Hyland Davis</u> | | | | 4. DATE OF DEATH Month <u>Oct.</u> Day <u>11</u> Year <u>1967</u> | | | |
| 5 SEX <u>F</u> | 6 COLOR OR RACE <u>W</u> | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | 8 DATE OF BIRTH <u>8/18/83</u> | 9 AGE (In years last birthday) <u>84</u> yrs. | IF UNDER 1 YEAR Months <u> </u> Days <u> </u> | | IF UNDER 24 HRS Hours <u> </u> Min. <u> </u> |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <u>Housewife</u> | | 10b. KIND OF BUSINESS OR INDUSTRY | | 11. BIRTHPLACE (County & State, or foreign country) <u>Cecil Co., Md.</u> | | 12. CITIZEN OF WHAT COUNTRY? <u>U.S.A.</u> | |
| 13. FATHER'S NAME <u>Joshua H. Hyland</u> | | | 14. MOTHER'S MAIDEN NAME <u>Helen Killingsworth</u> | | | | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service) <u>No</u> | | 16. SOCIAL SECURITY NO <u>220-54-6162</u> | | 17. INFORMANT Address <u>Hospital records, Union Hosp.</u> | | | |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c)) PART I. DEATH WAS CAUSED BY IMMEDIATE CAUSE (a) <u>Cerebral thrombosis</u> DUE TO (b) <u>Atherosclerosis of cerebral arteries</u> DUE TO (c) <u> </u> Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost. | | | | | | | INTERVAL BETWEEN ONSET AND DEATH <u>36 hours</u> |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a) | | | | | | | 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) | | | | | |
| 20c. TIME OF INJURY Month, Day, Year Hour <u> </u> o.m. <u> </u> p.m. <u>19</u> | 20d. INJURY OCCURRED While <input type="checkbox"/> at work <input type="checkbox"/> Not While <input type="checkbox"/> at work <input type="checkbox"/> | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | 20f. (City or town) | (County) | (State) | | |
| 21. I certify that (I) (this hospital) attended the deceased from <u>Oct. 10, 1967</u> , to <u>Oct. 11, 1967</u> that <u> </u> (we) last saw the deceased alive on <u>Oct. 11, 1967</u> , and that death occurred at <u>930 PM</u> , from causes and on the date stated above | | | | | | | |
| 22a. SIGNATURE <u>Edgar E. Folk III</u> | | | | M.D. ATTENDING PHYS. <input checked="" type="checkbox"/> MED. DIRECTOR <input type="checkbox"/> STAFF PHYS. <input type="checkbox"/> | | 22b. DATE SIGNED <u>Oct. 12, 1967</u> | |
| 22c. PHYSICIAN'S NAME (Type) <u>Edgar E. Folk III, M.D.</u> | | | | 22d. ADDRESS <u>Union Hospital, Elkton, Md.</u> | | | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) | 23b. DATE THEREOF <u>10-14-67</u> | 23c. NAME OF CEMETERY OR CREMATORY <u>North East Meth.</u> | | 23d. LOCATION (City or Town) | | (County) | (State) |
| 24. FUNERAL DIRECTOR <u>Paul R. Crouch</u> <u>Grant Funeral Home</u> | | ADDRESS <u>Box 24</u> <u>North East Md.</u> | | 25a. RECD BY REGISTRAR <u>Charles Judge</u> | | 25b. REGISTRAR'S SIGNATURE <u>Charles Judge</u> | |
| DATE <u>OCT 16 1967</u> | | | | | | | |

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon pages 1 and 2. Page 1 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

VR A15 (4)
25M 1/67

| <div>13760</div> <div>MARYLAND STATE DEPARTMENT OF HEALTH</div> <div>DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201</div> <div>CERTIFICATE OF DEATH</div> <div>13764</div> | | | | | | | | | |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------|-------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|-----------------------------------------------------------|---------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| 1 PLACE OF DEATH a. COUNTY Cecil MARYLAND | | | | | 2 USUAL RESIDENCE (Where deceased lived, if institut on Residence before admission) a. STATE DISTRICT OF COLUMBIA b. COUNTY | | | | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Perry Point | | | c. LENGTH OF STAY IN 1b 20 days | | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Washington | | | | |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) VA Hospital | | | | | d. STREET ADDRESS 2149 N St N W. | | | e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | |
| 3. NAME OF DECEASED (Type or print) Thurman | | | First Middle Last FINCH | | 4. DATE OF DEATH Month October 19 Day 19 Year 1967 | | | | |
| 5 SEX Male | | 6. COLOR OR RACE Negro | | 7 MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | | 8 DATE OF BIRTH 1 16 16 | | 9. AGE (In years lost birthday) 51 yrs | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) Tire changer | | 10b. KIND OF BUSINESS OR INDUSTRY | | 11. BIRTHPLACE (County & State, or foreign country) Wilson, North Carolina | | | 12. CITIZEN OF WHAT COUNTRY? USA | | |
| 13. FATHER'S NAME George Finch (D) | | | | | 14. MOTHER'S MAIDEN NAME Fanny (D) | | | | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service) Yes WW II | | 16. SOCIAL SECURITY NO 231 12 26 91 | | 17. INFORMANT Address VA Hospital Records - Perry Point, Md. | | | | | |
| 18. CAUSE OF DEATH (Enter only one cause per PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) Cancer of stomach w/liver metastasis DUE TO (b) _____ Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last: (c) _____ | | | | | | | | | INTERVAL BETWEEN ONSET AND DEATH |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) | | | | | | | | | 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18) | | | | | |
| 20c. TIME OF INJURY Month, Day, Year Hour a.m. _____ p.m. 19 | | 20d. INJURY OCCURRED While <input type="checkbox"/> at work Not While <input type="checkbox"/> at work | | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc) | | 20f. (City or town) _____ (County) _____ (State) _____ | | | |
| 21. I certify that (b) (this hospital) attended the deceased from 9 29 67 , 19 to 10 19 67 , 19, that death occurred at 8:15 P M, from causes and on the date stated above. | | | | | | | | | |
| 22a. SIGNATURE <i>Joaquin R. Garcia M.D.</i> | | | | 22b. DATE SIGNED 10-20-67 | | | 22c. PHYSICIAN'S NAME (Type) J. R. GARCIA, M.D. | | |
| 22d. ADDRESS VA Hospital - Perry Point, Md. | | | | | | | | | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) BURIAL | | 23b. DATE THEREOF 10-24-67 | | 23c. NAME OF CEMETERY OR CREMATORY HARMONY MEM. PARK | | 23d. LOCATION (City or Town) _____ (County) _____ (State) _____ HIGHLAND PARK, P.G., Md. | | | |
| 24. FUNERAL DIRECTOR Robert G. McGuire | | | | 25a. REC'D BY REGISTRAR DATE OCT 23 1967 | | 25b. REGISTRAR'S SIGNATURE <i>Orlandoas</i> | | | |
| McGuire Funeral Home, Washington, DC | | | | | | | | | |



TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completed in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

VR A15 (4)
25M 1/67

MARYLAND STATE DEPARTMENT OF HEALTH
DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

CERTIFICATE OF DEATH

| | | | |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|
| 1 PLACE OF DEATH a. COUNTY Cecil b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Perry Point c. LENGTH OF STAY IN 1b 17 days d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) Veterans Administration Hospital | | 2 USUAL RESIDENCE (Where deceased lived, if institution; Res. before admission) a. STATE Virginia b. COUNTY Arlington c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Arlington d. STREET ADDRESS 3453 North Emerson Street e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | |
| 3 NAME OF DECEASED (Type or print) JAMES FRANCIS FLYNN | | 4. DATE OF DEATH Month October Day 2 Year 19 67 | |
| 5 SEX Male | 6 COLOR OR RACE White | 7 MARRIED <input type="checkbox"/> NEVER MARRIED <input checked="" type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8 DATE OF BIRTH 11-1-34 |
| 9. AGE (In years last birthday) 32 yrs. | | 10. IF UNDER 1 YEAR Months 0 Days 0 Hours 0 Min 0 | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) Programmer | | 10b. KIND OF BUSINESS OR INDUSTRY Programmer | |
| 11. BIRTHPLACE (County & State, or foreign country) New York City, N.Y. | | 12. CITIZEN OF WHAT COUNTRY? U.S.A. | |
| 13. FATHER'S NAME Frank Flynn (D) | | 14. MOTHER'S MAIDEN NAME Margaret O'Neill (L) | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service) Yes 7-15-56/3-9-63 | | 16. SOCIAL SECURITY NO 058-28-2760 | |
| 17. INFORMANT VA Hospital Records, Perry Point, Md. | | 18. CAUSE OF DEATH (Enter any one cause per line for (a), (b) and (c)) PART I DEATH WAS CAUSED BY IMMEDIATE CAUSE (a) Hepatic insufficiency with massive ascites and jaundice Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. (b) Cirrhosis of liver, Laennec's DUE TO (c) years | |
| PART II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a) | | 19. WAS AUTOPSY PERFORMED? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18) | |
| 20c. TIME OF INJURY Month, Day, Year Hour a.m. 19 p.m. 19 | 20d. INJURY OCCURRED While <input type="checkbox"/> Not While <input type="checkbox"/> at work <input type="checkbox"/> at work <input type="checkbox"/> | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc) | 20f. (City or town) (County) (State) |
| 21. I certify that XX (this hospital) attended the deceased from Sept. 15 , 19 67 , to Oct. 2 , 19 67 , from causes and on the date stated above. | | | |
| 22a. SIGNATURE A. L. Mooney | | 22b. DATE SIGNED 10-2-67 | |
| 22c. PHYSICIAN'S NAME (Type) A. L. MOONEY, M.D. | | 22d. ADDRESS VAH, Perry Point, Md. | |
| 23a. BURIAL, CREMATION, REMOVAL Burial | 23b. DATE THEREOF 10/5/67 | 23c. NAME OF CEMETERY OR CREMATORY Culpeper Nat. Cem. | 23d. LOCATION (City or Town) (County) (State) Culpeper Culpeper Va. |
| 24. FUNERAL DIRECTOR Fitzgerald Funeral Home, 3245 Wilson Blvd., | | 25a. REC'D BY REGISTRAR OCT 4 1967 | |
| 25b. REGISTRAR'S SIGNATURE Charles Judge | | | |

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in, the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers, Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

| <div style="text-align: center;"> MARYLAND STATE DEPARTMENT OF HEALTH DIVISION OF STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE 1, MARYLAND CERTIFICATE OF DEATH </div> | | | | | | | | | | | | | | | | | | | | |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|-------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|--|----------------------------------------------|--|--|---------------------------------------------------------------------------------------------------------------------------------------|--|--|
| 1. PLACE OF DEATH a. COUNTY <u>Cecil</u> MARYLAND b. CITY OR TOWN (if outside corporate limits, write RURAL and give nearest town) <u>Elkton</u> c. LENGTH OF STAY IN 1b <u>2 yrs.</u> d. NAME OF HOSPITAL OR INSTITUTION (if not in hospital, give street address) <u>Devin Nursing Home</u> | | | | | | 2. USUAL RESIDENCE (Where deceased lived, if Institution: Residence before admission) a. STATE <u>Maryland</u> b. COUNTY <u>Cecil</u> c. CITY OR TOWN (if outside corporate limits, write RURAL and give nearest town) <u>Perryville</u> d. STREET ADDRESS _____ e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input type="checkbox"/> | | | | | | | | | | | | | | |
| 3. NAME OF DECEASED (Type or print) First <u>Mary</u> Middle <u>R.</u> Last <u>George</u> | | | 4. DATE OF DEATH Month <u>October</u> Day <u>30</u> Year <u>1967</u> | | | 5. SEX <u>Female</u> | | | 6. COLOR OR RACE <u>Cau.</u> | | | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDDED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | | | 8. DATE OF BIRTH <u>Aug. 26, 1883</u> | | | 9. AGE (In years last birthday) <u>84</u> yrs. IF UNDER 1 YEAR Months _____ Days _____ IF UNDER 24 HRS. Hours _____ Min. _____ | | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <u>House Wife</u> | | | | | | 10b. KIND OF BUSINESS OR INDUSTRY _____ | | | 11. BIRTHPLACE (County & State, or foreign country) <u>Maryland</u> | | | 12. CITIZEN OF WHAT COUNTRY? <u>USA</u> | | | | | | | | |
| 13. FATHER'S NAME <u>Joseph Thompson</u> | | | | | | 14. MOTHER'S MAIDEN NAME <u>Annie Bouchelle</u> | | | | | | | | | | | | | | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) <u>No</u> (If yes give war or dates of service) _____ | | | | | | 16. SOCIAL SECURITY NO. <u>Unknown</u> | | | 17. INFORMANT <u>L. Osmond George, Perryville, Md.</u> Address _____ | | | | | | | | | | | |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).] PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) <u>Bronchopneumonia</u> DUE TO (b) _____ DUE TO (c) _____ Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. | | | | | | | | | | | INTERVAL BETWEEN ONSET AND DEATH <u>2 days</u> | | | | | | | | | |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) <u>Severe generalized rheumatoid arthritis - several years</u> | | | | | | | | | | | | | 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | | | | | | |
| 20a. ACCIDENT WAS UNDERLYING OR CONTRIBUTING CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) <input type="checkbox"/> | | | | | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) _____ | | | | | | | | | | | | | | |
| 20c. TIME OF INJURY Month, Day, Year Hour a.m. _____ p.m. _____ 19____ | | | | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not While at work <input type="checkbox"/> | | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) _____ | | 20f. (City or town) _____ | | (County) _____ | | (State) _____ | | | | | | | | |
| 21. I certify that (I) (this hospital) attended the deceased from <u>11-23</u> , 19 <u>65</u> , to <u>10-30</u> , 19 <u>67</u> , that (I) (we) last saw the deceased alive on <u>10-30</u> 19 <u>67</u> , and that death occurred at <u>5 P</u> M, from the causes and on the date stated above. | | | | | | | | | | | | | | | | | | | | |
| 22a. SIGNATURE <u>S. Ralph Andrews Jr.</u> | | | | | | | | | | | 22b. DATE SIGNED <u>10/30/67</u> | | | | | | | | | |
| 22c. PHYSICIAN'S NAME (Type) <u>S. RALPH ANDREWS JR MD</u> | | | | | | 22d. ADDRESS <u>ELKTON, MARYLAND</u> | | 22e. MED. DIRECTOR <input checked="" type="checkbox"/> STAFF PHYS. <input type="checkbox"/> | | 22f. M.D. <input checked="" type="checkbox"/> | | | | | | | | | | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) <u>Burial</u> | | | | 23b. DATE THEREOF <u>Nov. 2, 1967</u> | | 23c. NAME OF CEMETERY OR CREMATORY <u>Hopewell Cemetery</u> | | | | 23d. LOCATION (City, town or county) <u>Port Deposit, Maryland</u> (State) _____ | | | | | | | | | | |
| 24. FUNERAL DIRECTOR <u>Lee H. Atterson & Son, Perryville, Maryland.</u> | | | | | | 25a. REC'D BY REGISTRAR <u>Charles Judge</u> | | 25b. REGISTRAR'S SIGNATURE <u>Charles Judge</u> | | | | | | | | | | | | |



TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

VR A15 (4)
25M 1/67

| 13763 | | | | DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201 | | | | 13766 | | | | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------|--|---------------------------------------------------------------------------|--|------------------------------------------|--|---------------------------------------------------------------------------------------------------|--|
| CERTIFICATE OF DEATH | | | | | | | | | | | | | |
| 1. PLACE OF DEATH a. COUNTY Cecil b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Perry Point c. LENGTH OF STAY IN 1b 15 days d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) Veterans Administration Hospital | | | | 2. USUAL RESIDENCE (Where deceased lived, if institution Residence before admission) a. STATE Maryland b. COUNTY Cecil c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Elkton d. STREET ADDRESS 142 W. Main Street e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | | | 07-1 | | | | | |
| 3. NAME OF DECEASED (Type or print) DANIEL W. HENRY | | | | 4. DATE OF DEATH Month October Day 31 Year 1967 | | | | | | | | | |
| 5. SEX Male | | 6. COLOR OR RACE White | | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | | 8. DATE OF BIRTH 7-11-88 | | 9. AGE (In years last birthday) yrs 79 | | IF UNDER 1 YEAR Months Days hours Min | | | |
| 10a. USUA. OCCUPATION (Give kind of work done during most of working life, even if retired) Court stenographer | | | | 10b. KIND OF BUSINESS OR INDUSTRY | | | | 11. BIRTHPLACE (County & State, or foreign country) Elkton, Md. | | | | 12. CITIZEN OF WHAT COUNTRY? USA | |
| 13. FATHER'S NAME Harry Henry (D) | | | | 14. MOTHER'S MAIDEN NAME Mary Johnson (D) | | | | | | | | | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service) Yes WW I | | | | 16. SOCIAL SECURITY NO. 216-01-8026 | | 17. INFORMANT Address VA Hospital Records, Perry Point, Md. | | | | | | | |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).) PART I. DEATH WAS CAUSED BY 331X IMMEDIATE CAUSE (a) Cerebral hemorrhage secondary to arteriosclerosis DUE TO Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost (b) DUE TO (c) | | | | | | | | | | | | INTERVAL BETWEEN ONSET AND DEATH | |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) | | | | | | | | | | | | 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (If either, NOTIFY MEDICAL EXAMINER) | | | | 20b. DESCRIBE HOW INJURY OCCURRED (Enter nature of injury in Part I or Part I of item 1B) | | | | | | | | | |
| 20c. TIME OF INJURY Month, Day, Year Hour "o.m. p.m. 19 | | | | 20d. INJURY OCCURRED While <input type="checkbox"/> Not While <input type="checkbox"/> of work of work | | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc) | | 20f. (City or town) (County) (State) | | | | | |
| 21. I certify that NO (this hospital) attended the deceased from Oct. 16 , 1967, to Oct. 31 , 1967, and that death occurred at 12:25 pm, from causes and on the date stated above | | | | | | | | | | | | | |
| 22a. SIGNATURE Edgar E. Folk III | | | | M.D. ATTENDING PHYS <input checked="" type="checkbox"/> MED. DIRECTOR <input type="checkbox"/> STAFF PHYS <input type="checkbox"/> | | | | 22b. DATE SIGNED 10/31/67 | | | | | |
| 22c. PHYSICIAN'S NAME (Type) EDGAR E. FOLK III | | | | 22d. ADDRESS VA Hospital, Perry Point, Md. | | | | | | | | | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) Burial | | 23b. DATE THEREOF 11/3/67 | | 23c. NAME OF CEMETERY OR CREMATORY Elkton Cemetery | | | | 23d. LOCATION (City or Town) (County) (State) Elkton, Md. | | | | | |
| 24. FUNERAL DIRECTOR Ralph E. Hicks | | | | 25a. REC'D BY REG. STAFF NOV 6 1967 | | | | 25b. REGISTRAR'S SIGNATURE Charles J. [Signature] | | | | | |
| Hicks Funeral Home, Elkton, Md. | | | | | | | | | | | | | |



TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

VR A15 (4)
20M 1/65

MARYLAND STATE DEPARTMENT OF HEALTH

DIVISION OF STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE 1, MARYLAND

CERTIFICATE OF DEATH

13764

13767

| | | | |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|
| 1. PLACE OF DEATH a. COUNTY <u>Cecil</u> MARYLAND | | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission) a. STATE <u>Maryland</u> b. COUNTY <u>Cecil</u> | |
| b. CITY OR TOWN (if outside corporate limits, write RURAL and give nearest town) <u>Port Deposit</u> | | c. CITY OR TOWN (if outside corporate limits, write RURAL and give nearest town) <u>Port Deposit</u> | |
| c. LENGTH OF STAY IN 1b <u>Lifetime</u> | | d. STREET ADDRESS <u>3 Mill Street</u> | |
| d. NAME OF HOSPITAL OR INSTITUTION (if not in hospital, give street address) <u>3 Mill Street</u> | | e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | |
| 3. NAME OF DECEASED (Type or print) First <u>Pearl</u> Middle <u>M.</u> Last <u>Honesty</u> | | 4. DATE OF DEATH Month <u>Oct.</u> Day <u>3</u> Year <u>1967</u> | |
| 5. SEX <u>Female</u> | 6. COLOR OR RACE <u>Negro</u> | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH <u>April 26, 1901</u> |
| 9. AGE (In years last birthday) <u>66</u> yrs. | | 10. IF UNDER 1 YEAR: Months <u>6</u> Days <u>6</u> Hours <u>6</u> Min. <u>6</u> | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <u>Cook</u> | | 10b. KIND OF BUSINESS OR INDUSTRY <u>Restaurant</u> | |
| 11. BIRTHPLACE (County & State, or foreign country) <u>Port Deposit, Md.</u> | | 12. CITIZEN OF WHAT COUNTRY? <u>U. S. A.</u> | |
| 13. FATHER'S NAME <u>Walter Henry</u> | | 14. MOTHER'S MAIDEN NAME <u>Mary Gordy</u> | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) <u>No</u> | | 16. SOCIAL SECURITY NO. <u>219-10-0779</u> | |
| 17. INFORMANT <u>Mr. William H. Honesty, Jr.</u> | | Address <u>3 Mill Street</u> | |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).] PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) <u>Cerebrovascular accident</u> 331X Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last, (b) <u>Cerebral arteriosclerosis</u> DUE TO (c) <u>met</u> | | INTERVAL BETWEEN ONSET AND DEATH <u>1 day</u> <u>12 hrs</u> <u>met</u> | |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) | | | |
| 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | | |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) | |
| 20c. TIME OF INJURY Month, Day, Year Hour a.m. p.m. <u>19</u> | | 20d. INJURY OCCURRED While <input type="checkbox"/> Not While <input type="checkbox"/> at work <input type="checkbox"/> | |
| 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | | 20f. (City or town) (County) (State) | |
| 21. I certify that (I) (this hospital) attended the deceased from <u>Jan</u> , 19 <u>66</u> , to <u>10-3</u> , 19 <u>67</u> , that (I) (we) last saw the deceased alive on <u>10-1</u> , 19 <u>67</u> , and that death occurred at <u>11 A</u> M, from the causes and on the date stated above. | | | |
| 22a. SIGNATURE <u>Neil R Taylor</u> | | 22b. DATE SIGNED <u>10-3-67</u> | |
| 22c. PHYSICIAN'S NAME (Type) <u>Neil R Taylor Jr MD</u> | | 22d. ADDRESS <u>Rising Sun, MD.</u> | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) <u>Burial</u> | | 23b. DATE THEREOF <u>Oct. 8, 1967</u> | |
| 23c. NAME OF CEMETERY OR CREMATORY <u>Cokestown Cemetery</u> | | 23d. LOCATION (City, town or county) (State) <u>Cokestown - Cecil Co. Md.</u> | |
| 24. FUNERAL DIRECTOR <u>Otelia J. Bullock, Stave de Gray Md.</u> | | 25a. REC'D BY REGISTRAR <u>10-5-67</u> 25b. REGISTRAR'S SIGNATURE <u>[Signature]</u> | |



TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death.
Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

VR A15
20 M 1/66

MARYLAND STATE DEPARTMENT OF HEALTH
Division of STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

13765

CERTIFICATE OF DEATH

13768

| | | | | | |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| 1. PLACE OF DEATH a. COUNTY Cecil | | 2. USUAL RESIDENCE (Where deceased lived, if institution Residence before admission) a. STATE Maryland | | b. COUNTY Cecil | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Elkton | | c. LENGTH OF STAY IN 1b 20 yrs. | | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Elkton | |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) Union Hospital | | | | d. STREET ADDRESS R.D. 1 Box 274 | |
| 3. NAME OF DECEASED (Type or print) Viola | | | | 4. DATE OF DEATH Month October Day 22 Year 1967 | |
| 5. SEX Female | | 6. COLOR OR RACE White | | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | |
| 8. DATE OF BIRTH Feb. 12, 1895 | | 9. AGE (In years last birthday) 72 yrs. | | 10. IF UNDER 1 YEAR Months 0 Days 0 Hours 0 Min 0 | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) Housewife | | 10b. KIND OF BUSINESS OR INDUSTRY -- | | 11. BIRTHPLACE (County & State, or foreign country) Virginia | |
| 12. CITIZEN OF WHAT COUNTRY? U.S.A. | | 13. FATHER'S NAME Senate Justice | | 14. MOTHER'S MAIDEN NAME Lilly Belle Justice | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service) No | | 16. SOCIAL SECURITY NO 234-40-7927 | | 17. INFORMANT Address Mrs. Inez G. Brooks, Elkton, Md. | |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c)) PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) CARDIO-VASCULAR FAILURE 157X DUE TO Conditions if any, which gave rise to immediate cause (a), stating the underlying cause last (b) Cancer of the Pancreas (TERMINAL) DUE TO (c) Metastasis of liver and aortic lymph Node. | | | | INTERVAL BETWEEN ONSET AND DEATH over 2 yrs 7 years | |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) G.A.S. C/A.S.C.V.D. | | | | 19. WAS AUTOPSY PERFORMED? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | 20b. DESCRIBE HOW INJURY OCCURRED (Enter nature of injury in Part I or Part II of item 18.) | | | |
| 20c. TIME OF INJURY Month, Day, Year Hour a.m. 19 p.m. | | 20d. INJURY OCCURRED While <input type="checkbox"/> Not While <input type="checkbox"/> at work at work | | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | |
| 20f. (City or town) (County) (State) | | 21. I certify that (I) (the hospital) attended the deceased from 2-15- , 19 65 , to 10-22, 1967 , that (I) (we) last saw the deceased alive on 10-22 19 67 , and that death occurred at 10-22 M, from causes and on the date stated above | | | |
| 22a. SIGNATURE Luis M. Guza | | 22b. DATE SIGNED 10-23-67 | | 22c. PHYSICIAN'S NAME (Type) LUIS M. GUZA, M.D. 322 E. Cecil Avenue North East, Md. 21901 | |
| 22d. ADDRESS | | 22e. REC'D BY REGISTRAR 10-23-67 | | | |
| 22f. REGISTRAR'S SIGNATURE Charles J. Jordan | | 23a. BURIAL, CREMATION, REMOVAL (Specify) Burial | | | |
| 23b. DATE THEREOF 10/26/67 | | 23c. NAME OF CEMETERY OR CREMATORY Elkton Cemetery | | 23d. LOCATION (City or Town) (County) (State) Elkton, Md. | |
| 24. FUNERAL DIRECTOR Hicks Home for Funerals, Elkton, Md. | | 25a. REC'D BY REGISTRAR OCT 30 1967 | | 25b. REGISTRAR'S SIGNATURE Charles J. Jordan | |

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 4 shall be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

VR A15 (4)
20 M 1/66

| MARYLAND STATE DEPARTMENT OF HEALTH | | | | | | | | | | |
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| Division of STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201 | | | | | | | | | | |
| 13766 | | | | | 13769 | | | | | |
| CERTIFICATE OF DEATH | | | | | | | | | | |
| 1. PLACE OF DEATH a. COUNTY <u>Cecil</u> MARYLAND | | | | | 2. USUAL RESIDENCE (Where deceased lived, if institution. Residence before admission) a. STATE <u>Delaware</u> b. COUNTY <u>✓</u> | | | | | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>Elkton</u> | | | c. LENGTH OF STAY IN lb <u>3d.</u> | | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>Newark</u> | | | | | |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) <u>Union Hospital</u> | | | | | d. STREET ADDRESS <u>24 Center St.</u> | | | e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | |
| 3. NAME OF DECEASED (Type or print) First Middle Last <u>Josephine L. Lacey</u> | | | | | 4. DATE OF DEATH Month Day Year <u>October 21, 1967</u> | | | | | |
| 5. SEX <u>Female</u> | | 6. COLOR OR RACE <u>White</u> | | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | | 8. DATE OF BIRTH <u>May 22, 1885</u> | | 9. AGE (In years last birthday) yrs. <u>82</u> | | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <u>Housewife</u> | | 10b. KIND OF BUSINESS OR INDUSTRY | | 11. BIRTHPLACE (County & State, or foreign country) <u>New Jersey</u> | | | 12. CITIZEN OF WHAT COUNTRY? <u>USA</u> | | | |
| 13. FATHER'S NAME <u>August Hertzer</u> | | | | | 14. MOTHER'S MAIDEN NAME <u>Katherine Sherman</u> | | | | | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service) <u>No</u> | | | 16. SOCIAL SECURITY NO. | | 17. INFORMANT Address <u>Edmund Lacey Newark, Delaware</u> | | | | | |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).) PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) <u>Cerebral thrombosis</u> DUE TO Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost. } (b) <u>Arteriosclerosis of cerebral arteries</u> DUE TO (c) | | | | | | | | INTERVAL BETWEEN ONSET AND DEATH <u>2 weeks</u> | | |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) | | | | | | | | 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) | | | | | | |
| 20c. TIME OF INJURY Month, Day, Year Hour a.m. p.m. <u>19</u> | | | | 20d. INJURY OCCURRED While <input type="checkbox"/> Not While <input type="checkbox"/> of work of work | | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | | 20f. (City or town) (County) (State) | | |
| 21. I certify that <u>(H)</u> (this hospital) attended the deceased from <u>Oct. 18</u> , 19 <u>67</u> , to <u>Oct. 21</u> , 19 <u>67</u> , that <u>(H)</u> (we) last saw the deceased alive on <u>Oct. 21</u> , 19 <u>67</u> , and that death occurred at <u>1:00 p.m.</u> from causes and on the date stated above. | | | | | | | | | | |
| 22a. SIGNATURE <u>Edgar E. Folk III</u> | | | | | M.D. ATTENDING PHYS. <input type="checkbox"/> MED. DIRECTOR <input checked="" type="checkbox"/> STAFF PHYS. <input type="checkbox"/> | | 22b. DATE SIGNED <u>Oct. 21, 1967</u> | | | |
| 22c. PHYSICIAN'S NAME (Type) <u>Edgar E. Folk III, M.D.</u> | | | | | 22d. ADDRESS <u>Union Hosp., Elkton, Md.</u> | | | | | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) <u>Burial</u> | | 23b. DATE THEREOF <u>10/23/67</u> | | 23c. NAME OF CEMETERY OR CREMATORY <u>Restland Cem.</u> | | | 23d. LOCATION (City or Town) (County) (State) <u>Hanover, New Jersey</u> | | | |
| 24. FUNERAL DIRECTOR <u>R. T. Jones</u> | | | | | ADDRESS <u>Newark, Delaware</u> | | 25a. REC'D BY REGISTRAR <u>OCT 26 1967</u> | | 25b. REGISTRAR'S SIGNATURE <u>Charles Judge</u> | |



MEDICAL EXAMINER'S CERTIFICATE OF DEATH

13770

FOR STATE
HEALTH DEPT.

TO DEPUTY MEDICAL EXAMINER: This certificate should be executed within 24 hours after death. If any delay is necessary, please execute the certificate, writing the word "pending" in pencil in item 18. Give Pages 1, 2, and 3 to the funeral director. Page 4 should be forwarded to the Chief Medical Examiner's Office along with form PM3. Page 5 may be retained for your files.

TO FUNERAL DIRECTOR: Page 3 should be used as a burial-transit permit. File pages 1 and 2 with the State Department of Health prior to burial, cremation, or removal, and in any event within 72 hours after death.

| | | | |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|
| 1 PLACE OF DEATH a. COUNTY CECIL MARYLAND | | 2 USUAL RESIDENCE (Where deceased lived, if institution Residence before admission) a STATE Delaware b COUNTY Newcastle | |
| b CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Elkton | | c LENGTH OF STAY IN 1b 2 HRS | |
| d NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) Union Hospital | | e STREET ADDRESS 209 W. Monroe Ave. | |
| 3 NAME OF DECEASED (Type or print) First Middle Last JOHN HOWARD LeGates | | 4 DATE OF DEATH Month Day Year October 9 19 67 | |
| 5 SEX Male | 6 COLOR OR RACE White | 7 MARRIED <input type="checkbox"/> NEVER MARRIED <input checked="" type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED | 8 DATE OF BIRTH FEB. 26, 1900 |
| 9 AGE (in years lost birthday) 67 yrs | | 10 FINDER 1 YEAR IF UNDER 24 HRS Months Days Hours Min | |
| 10a USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) TAX ACCT | | 10b KIND OF BUSINESS OR INDUSTRY ACCOUNTING | |
| 11. BIRTHPLACE (State or foreign country) DEL. | | 12. CITIZEN OF WHAT COUNTRY? USA | |
| 13. FATHER'S NAME JOHN R. LEGATES | | 14. MOTHER'S MAIDEN NAME NAOMI COLLISON | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service) No | | 16. SOCIAL SECURITY NO. - | |
| 17. INFORMANT CHARLES A. LEGATES NEW CASTLE DEL. | | Address | |
| 18 CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c)) PART I DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) Craniocerebral and thoracic injuries S16.4 DUE TO Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost (b) _____ (c) _____ DUE TO | | | INTERVAL BETWEEN ONSET AND DEATH |
| PART II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a) | | | 19 WAS AUTOPSY PERFORMED? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |
| 20a. EXTERNAL CAUSE WAS PRIMARY <input checked="" type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH | | 20b. DESCRIBE HOW INJURY OCCURRED (Enter nature of injury in Part I or Part II of item 18) Subject driver in auto-auto collision | |
| 20c. TIME OF INJURY Month, Day, Year Hour a.m. 12:03 PM 10-9 1967 | | 20d. INJURY OCCURRED Where <input type="checkbox"/> Not Where <input checked="" type="checkbox"/> at work <input type="checkbox"/> at work <input checked="" type="checkbox"/> | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg, etc.) Street |
| 20f. (City or town) Elkton | | (County) Cecil | (State) Md. |
| 21. I certify that I took charge of the remains described above, held an Autopsy <input checked="" type="checkbox"/> , Inspection <input type="checkbox"/> , Inquiry <input type="checkbox"/> , and in my opinion death resulted from: Natural causes <input type="checkbox"/> , Accident <input checked="" type="checkbox"/> , Suicide <input type="checkbox"/> , Homicide <input type="checkbox"/> , Undetermined manner <input type="checkbox"/> | | | |
| ACTUAL SIGNATURE Edward F. Wilson | | CHIEF MEDICAL EXAMINER <input type="checkbox"/> | |
| EXAMINER'S NAME (Type) Edward F. Wilson, M.D. | | ASSISTANT MEDICAL EXAMINER <input checked="" type="checkbox"/> | |
| | | DEPUTY MEDICAL EXAMINER <input type="checkbox"/> | |
| | | Address (Street, city, town, or county) October 9, 1967 | |
| 23a. BURIAL, CREMATION, or other disposition (Specify) BURIAL | 23b. DATE THEREOF 10/12/67 | 23c. NAME OF CEMETERY OR CREMATORY GRACE LAWN | 23d. LOCATION (City or Town) (County) (State) NEWCASTLE CO. DEL. |
| 24 FUNERAL DIRECTOR PIPPIN FUNERAL HOME | | 25a. REC'D BY REG. STRAR OCT 13 1967 | |
| ADDRESS Elkton Md. | | 25b. REG. STRAR'S SIGNATURE Charles Judge | |



FOR STATE HEALTH DEPT.

TO DEPUTY MEDICAL EXAMINER: This certificate should be executed within 24 hours after death. If any delay is necessary, please execute the certificate, writing the word "pending" in pencil in Item 18. Give Pages 1, 2, and 3 to the funeral director. Page 4 should be forwarded to the Chief Medical Examiner's Office along with Form PW-2. Page 5 may be retained for your files.

TO FUNERAL DIRECTOR: Page 3 should be used as a burial-transit permit. File pages 1 and 2 with the State Department of Health prior to burial, cremation, or removal, and in any event within 72 hours after death.

VR A15ME (5)
6M 1/67

MARYLAND STATE DEPARTMENT OF HEALTH
DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

MEDICAL EXAMINER'S CERTIFICATE OF DEATH

13772

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| 1. PLACE OF DEATH a. COUNTY Cecil MARYLAND | | 2. USUAL RESIDENCE (Where deceased lived, if institution- Residence before admission) a. STATE Maryland b. COUNTY Cecil | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Perry Point | | c. LENGTH OF STAY IN 1b 188 days | |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) Veterans Administration Hospital | | e. STREET ADDRESS Box 202 | |
| 3. NAME OF DECEASED (Type or print) First OTIS Middle Junior Last LUCHINI | | 4. DATE OF DEATH Month October Day 2 Year 1967 | |
| 5. SEX Male | 6. COLOR OR RACE White | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH 1-17-19 |
| 9. AGE (In years last birthday) 48 yrs | | 10. IF UNDER 1 YEAR Months 0 Days 0 Hours 0 Min. 0 | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) Laborer | | 10b. KIND OF BUSINESS OR INDUSTRY Cable Mfr | |
| 11. BIRTHPLACE (State or foreign country) Bristol, Virginia | | 12. CITIZEN OF WHAT COUNTRY? U.S.A. | |
| 13. FATHER'S NAME Ferdinand Luchini | | 14. MOTHER'S MAIDEN NAME Cora Lee Shaffer | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service) Yes WW II | | 16. SOCIAL SECURITY NO 229-05-8093 | |
| 17. INFORMANT VA HOSPITAL RECORDS, Perry Point, Md. | | Address | |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).) PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) Asphyxia by drowning DUE TO Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost. (b) DUE TO (c) | | INTERVAL BETWEEN ONSET AND DEATH | |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (c) Depressive reaction, suicidal | | 19. WAS AUTOPSY PERFORMED? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | |
| 20a. EXTERNAL CAUSE WAS PRIMARY <input checked="" type="checkbox"/> OR CONTRIBUTING CAUSE OF DEATH <input type="checkbox"/> death | | 20b. DESCRIBE HOW INJURY OCCURRED (Enter nature of injury in Part I or Part II of item 18.) Apparently jumped off fishing pier at VAH, P. P. Md. | |
| 20c. TIME OF DEATH (Hour, Day, Year) 2:30 10/2 1967 | | 20d. INJURY OCCURRED While <input type="checkbox"/> Not While <input checked="" type="checkbox"/> at work | |
| 20e. PLACE OF INJURY (Home, farm, factory, street, office, etc.) Susquehanna Flats | | 20f. (City or town) (County) (State) Perry Point Cecil Maryland | |
| 21. I certify that I took charge of the remains described above held on Autopsy <input checked="" type="checkbox"/> Inspection <input checked="" type="checkbox"/> Inquiry <input checked="" type="checkbox"/> and in my opinion death resulted from Natural causes <input type="checkbox"/> Accident <input type="checkbox"/> Suicide <input checked="" type="checkbox"/> Homicide <input type="checkbox"/> Undetermined manner <input type="checkbox"/> | | | |
| ACTUAL SIGNATURE John M. Byers EXAMINER'S NAME (Type) John M. Byers, M.D. | | 22. DATE SIGNED 10-2-67 CHIEF MEDICAL EXAMINER <input type="checkbox"/> ASSISTANT MEDICAL EXAMINER <input type="checkbox"/> DEPUTY MEDICAL EXAMINER <input checked="" type="checkbox"/> Address (Street, city, town, or county) Elkton, Maryland | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) Burial | | 23b. DATE THEREOF 10/5/67 | |
| 23c. NAME OF CEMETERY OR CREMATORY Gilpin Manor Memorial Park, Elkton, Md. | | 23d. LOCATION (City or Town) (County) (State) Elkton, Maryland | |
| 24. FUNERAL DIRECTOR Hicks Funeral Home, Elkton, Maryland | | 25a. REC'D BY REGISTRAR OCT 3 1967 | |
| | | 25b. REGISTRAR'S SIGNATURE Charles Judge | |

4



CERTIFICATE OF DEATH

13763

13773

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| 1. PLACE OF DEATH a. COUNTY <u>CECIL</u> b. CITY OR TOWN (if outside corporate limits, write RURAL and give nearest town) <u>AIKEN</u> c. LENGTH OF STAY IN b. <u>10 YRS</u> d. NAME OF HOSPITAL OR INSTITUTION (if not in hospital, give street address) <u>RR#1 Box 45</u> | | 2. USUAL RESIDENCE (Where deceased lived, if institution; Residence before admission) a. STATE <u>MD</u> b. COUNTY <u>CECIL</u> c. CITY OR TOWN (if outside corporate limits, write RURAL and give nearest town) <u>AIKEN</u> d. STREET ADDRESS <u>RR#1 Box 45</u> e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | |
| 3. NAME OF DECEASED (Type or print) First Middle Last <u>WALTER LEE MARTIN</u> | | 4. DATE OF DEATH Month Day Year <u>OCT. 21 1967</u> | |
| 5. SEX <u>MALE</u> | 6. COLOR OR RACE <u>WHITE</u> | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH <u>JAN. 26, 1897</u> |
| 9. AGE (In years last birthday) <u>70</u> yrs. | | 10. IF UNDER 1 YEAR Months Days IF UNDER 24 HRS. Hours Min. | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <u>PAINTER</u> | | 10b. KIND OF BUSINESS OR INDUSTRY <u>RETIRED</u> | |
| 11. BIRTHPLACE (County & State, or foreign country) <u>MD</u> | | 12. CITIZEN OF WHAT COUNTRY? <u>U.S.A.</u> | |
| 13. FATHER'S NAME <u>WALTER L. MARTIN SR.</u> | | 14. MOTHER'S MAIDEN NAME <u>ANNA V. MARTIN</u> | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) <u>YES</u> | | 16. SOCIAL SECURITY NO. <u>WORLD WAR #1 213-44-8923</u> | |
| 17. INFORMANT <u>MARIAN L. MARTIN, AIKEN, CECIL CO MD</u> | | Address | |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).) PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) <u>pulmonary embolism</u> Conditions, if any, which gave rise to immediate cause (b) <u>pulmonary edema</u> (a), stating the underlying cause last. (c) PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) <u>A.S.C.U.D</u> | | | |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) | |
| 20c. TIME OF INJURY Month, Day, Year Hour a.m. p.m. <u>19</u> | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not while at work <input type="checkbox"/> | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | 20f. (City or town) (County) (State) |
| 21. I certify that (I) (this hospital) attended the deceased from <u>4/9</u> 19 <u>67</u> to <u>10/20</u> 19 <u>67</u> , that (I) (we) last saw the deceased alive on <u>10/20</u> 19 <u>67</u> , and that death occurred at <u>2 PM</u> , from the causes and on the date stated above. | | | |
| 22a. SIGNATURE <u>John D. Yun</u> | | 22b. DATE SIGNED | |
| 22c. PHYSICIAN'S NAME (Type) <u>JOHN D. YUN</u> | | 22d. ADDRESS <u>HARRIS HARBOR, MD</u> | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) <u>BURIAL</u> | 23b. DATE THEREOF <u>OCT 24, 1967</u> | 23c. NAME OF CEMETERY OR CREMATORY <u>ST. MARK'S CEM</u> | 23d. LOCATION (City, town or county) (State) <u>Cecil Co MD</u> |
| 24. FUNERAL DIRECTOR'S SIGNATURE <u>R. Madison Mitchell</u> | | 25a. REC'D BY REGISTRAR <u>OCT 25 1967</u> | |
| 25b. REGISTRAR'S SIGNATURE <u>Harrode Grace, Md.</u> | | 25c. REGISTRAR'S SIGNATURE <u>Charles Jones</u> | |

MEDICAL CERTIFICATION

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.
TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

CERTIFICATE OF DEATH

13774

| | | | |
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| 1. PLACE OF DEATH a. COUNTY CECIL MARYLAND | | 2. USUAL RESIDENCE (Where deceased lived, if institution; Residence before admission) a. STATE MD b. COUNTY CECIL | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) ELKTON | | c. LENGTH OF STAY IN TB 11 DAYS | |
| c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) CHERRY HILL | | d. STREET ADDRESS NONE | |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) UNION HOSPITAL | | e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | |
| 3. NAME OF DECEASED (Type or print) ELSIE McBRIDE | | 4. DATE OF DEATH Month 10 Day 18 Year 1967 | |
| 5. SEX F | 6. COLOR OR RACE W | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH 8-2-89 |
| 9. AGE (In years last birthday) 78 yrs | | 10. IF UNDER 1 YEAR Months 10 Days 18 Hours 18 Min | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) PRACTICING NURSE | | 10b. KIND OF BUSINESS OR INDUSTRY NURSING | |
| 11. BIRTHPLACE (County & State, or foreign country) WILMINGTON, DEL | | 12. CITIZEN OF WHAT COUNTRY? U.S.A. | |
| 13. FATHER'S NAME MICHAEL MCCORMICK | | 14. MOTHER'S MAIDEN NAME MARY BAIL | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service) NO | | 16. SOCIAL SECURITY NO. 147-12-7077 | |
| 17. INFORMANT ELSIE E. HOLMES | | Address ELKTON, MD. | |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c)) PART I. DEATH WAS CAUSED BY IMMEDIATE CAUSE (a) ACUTE CEREBRAL EDEMA DUE TO Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost. (b) CEREBRAL ANOXIA DUE TO (c) PERIPHERAL VASCULAR DISEASE | | | INTERVAL BETWEEN ONSET AND DEATH 1 day |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) HAEMORRHOID | | | 19. WAS AUTOPSY PERFORMED? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |
| 20a. ACCIDENT WAS UNDERLYING OR CONTRIBUTING CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) | |
| 20c. TIME OF INJURY Month, Day, Year Hour a.m. 19 p.m. | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not While at work <input type="checkbox"/> | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | 20f. (City or town) (County) (State) |
| 21. I certify that (I) (this hospital) attended the deceased from Apr , 19 67 , to 10/18 , 19 67 , that (I) (we) last saw the deceased alive on 10/17 , 19 67 , and that death occurred at 2:30 P.M. from causes and on the date stated above. | | | |
| 22a. SIGNATURE Peter Stavrakis | | M.D. ATTENDING PHYS <input checked="" type="checkbox"/> MED. DIRECTOR <input type="checkbox"/> STAFF PHYS. <input type="checkbox"/> | 22b. DATE SIGNED 10/20/67 |
| 22c. PHYSICIAN'S NAME (Type) PETER STAVRAKIS | | 22d. ADDRESS ELKTON MD. | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) BURIAL | 23b. DATE THEREOF 10-21-67 | 23c. NAME OF CEMETERY OR CREMATORY SILVERBROOK | 23d. LOCATION (City or Town) (County) (State) WILMINGTON NEW CASTLE DEL |
| 24. FUNERAL DIRECTOR PIPPIN FUNERAL HOME | | 25a. REC'D BY REGISTRAR Robert J. Paul | 25b. REGISTRAR'S SIGNATURE William J. Young |
| DATE OCT 23 1967 | | DATE OCT 23 1967 | |

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers - pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

CERTIFICATE OF DEATH

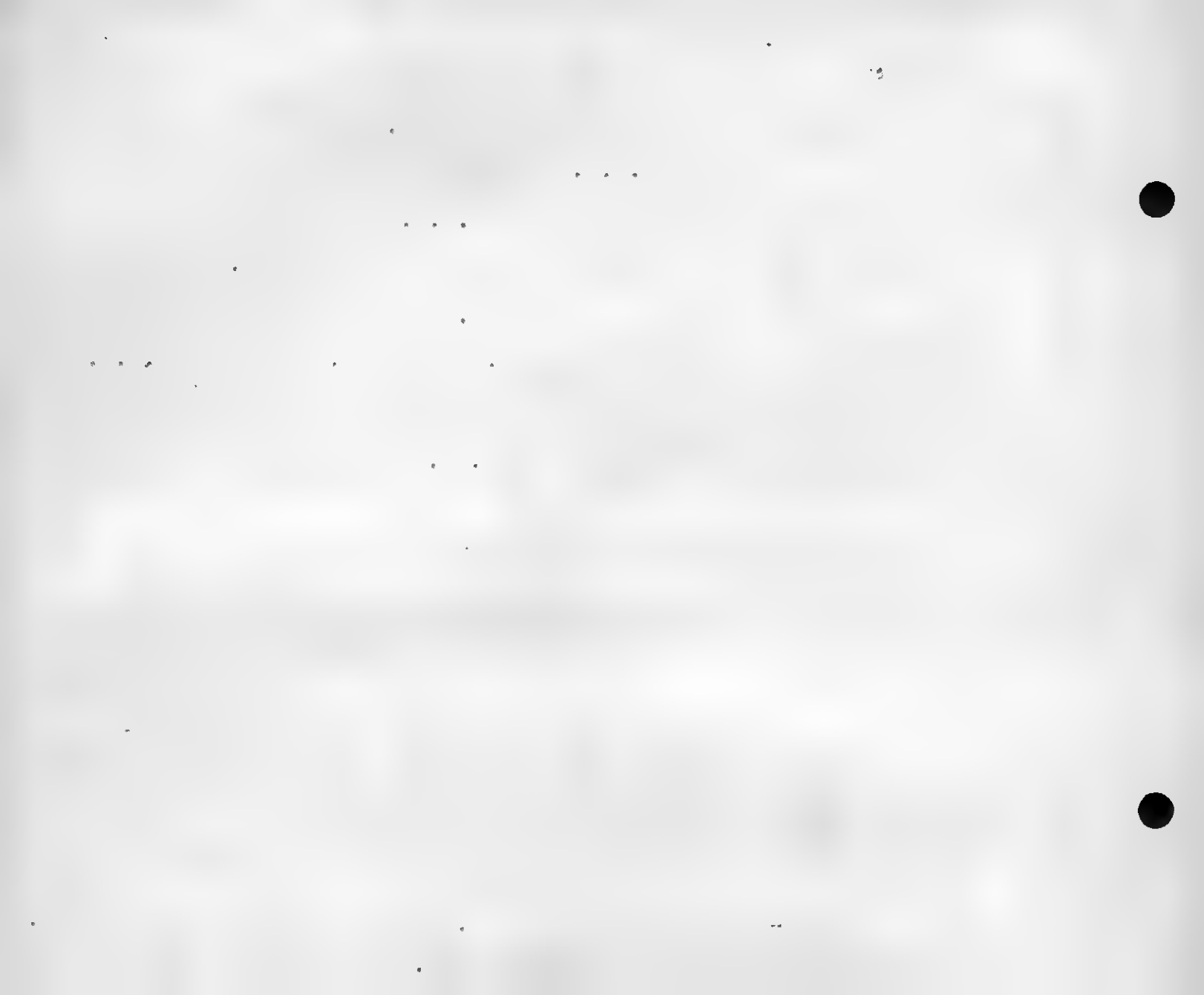
13771

13775

TO HOSPITAL OR ATTENDING PHYSICIAN: This law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

| | | | | | | | |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|---------------------------------------------------------------------------------------------------|-------------------------------------------|
| 1 PLACE OF DEATH a. COUNTY Cecil MARYLAND | | | | 2 USUAL RESIDENCE (Where deceased lived, if institut on Residence before admission) a. STATE Md. b. COUNTY Cecil | | | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Elkton | | c. LENGTH OF STAY IN 1b D.O.A. | | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) North East | | Rural | |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) Union Hospital | | | | d. STREET ADDRESS R.F.D. # 2 | | e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | |
| 3. NAME OF DECEASED (Type or print) Carroll Eston Pyle | | | | 4. DATE OF DEATH Month Oct. Day 18 Year 1967 | | | |
| 5. SEX Male | 6. COLOR OR RACE White | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH Dec. 11 1921 | | 9. AGE (In years last birthday) 45 yrs. | | IF UNDER 1 YEAR Months Days Hours Min. |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) Labor | | 10b. KIND OF BUSINESS OR INDUSTRY Scott Const. Co. | | 11. BIRTHPLACE (County & State, or foreign country) Cecil Co. Maryland | | 12. CITIZEN OF WHAT COUNTRY U.S.A. | |
| 13. FATHER'S NAME Casper Pyle | | | | 14. MOTHER'S MAIDEN NAME Ida Rock | | | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service) No | | 16. SOCIAL SECURITY NO. 216-16-3715 | | 17. INFORMANT Mrs. C. Easton Pyle Address same as above | | | |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b) and (c)) PART I DEATH WAS CAUSED BY. IMMEDIATE CAUSE (a) Coronary Occlusion DUE TO Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. (b) Hypertensive Cardio-vascular Disease DUE TO (c) | | | | | | INTERVAL BETWEEN ONSET AND DEATH 6 hours 3 mo | |
| PART II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(c) — | | | | | | | |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | | | 20b. DESCRIBE HOW INJURY OCCURRED (Enter nature of injury in Part I or Part II of item 18) — | | | |
| 20c. TIME OF INJURY Month, Day, Year Hour a.m. — p.m. — 19 | | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not While at work <input type="checkbox"/> | | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) — | | 20f. (City or town) (County) (State) — | |
| 21. I certify that (I) (this hospital) attended the deceased from 1 Aug , 19 67 , to 18 Oct , 19 67 , that (I) (we) last saw the deceased alive on 25 Aug 19 67 , and that death occurred at 6 A.M. from causes and on the date stated above. | | | | | | | |
| 22a. SIGNATURE Klaus H. Huebner | | | | M.D. ATTENDING PHYS <input checked="" type="checkbox"/> MED. DIRECTOR <input type="checkbox"/> STAFF PHYS <input type="checkbox"/> | | 22b. DATE SIGNED 10/18/67 | |
| 22c. PHYSICIAN'S NAME (Type) KLAUS H. HUEBNER M.D. | | | | 22d. ADDRESS NORTH EAST, Md | | | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) Burial | | 23b. DATE THEREOF 10-21-67 | | 23c. NAME OF CEMETERY OR CREMATORY Rose Bank Cem. | | 23d. LOCATION (City or Town) (County) (State) Calvert Cecil Md. | |
| 24. FUNERAL DIRECTOR Ernest M. Mullen | | | | 25a. RECORD BY REGISTRAR Rising Sun, Md | | 25b. REGISTRAR'S SIGNATURE William A. Judge | |



MARYLAND STATE DEPARTMENT OF HEALTH
DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

CERTIFICATE OF DEATH

13776

13772

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.
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| | | | |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|
| 1 PLACE OF DEATH a. COUNTY M Cecil MARYLAND | | 2 USUAL RESIDENCE (Where deceased lived, if institution- Residence before admission) a. STATE Maryland b. COUNTY Cecil | |
| b CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Elkton | | c. LENGTH OF STAY IN 1b 1 month | |
| c CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Rural Elkton | | | |
| d NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) Union Hospital | | d. STREET ADDRESS R.D. 2 | |
| e IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | | |
| 3 NAME OF DECEASED (Type or print) JENNIE I. RAHELICH | | 4. DATE OF DEATH Month Oct. Day 30 Year 19 67 | |
| 5 SEX Female | 6. COLOR OR RACE White | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH June 7, 1890 |
| 9 AGE (In years last birthday) 77 yrs | | IF UNDER 1 YEAR Months Days Hours Min. | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) Housewife | | 10b. KIND OF BUSINESS OR INDUSTRY Home | |
| 11. BIRTHPLACE (County & State, or foreign country) Austria | | 12. CITIZEN OF WHAT COUNTRY? USA | |
| 13. FATHER'S NAME Mike Perovic | | 14. MOTHER'S MAIDEN NAME Anntonly Stepavic | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service) No | | 16. SOCIAL SECURITY NO. None | |
| 17. INFORMANT Maryan Rahelich | | Address Box 221 Mountainville, N.Y. | |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).) PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) Arteriosclerotic Heart Disease DUE TO (b) Generalized Atherosclerosis Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost. (c) PART II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a) Pylonephritis, Diabetic Mellitus | | INTERVAL BETWEEN ONSET AND DEATH 1 mo 8 yrs. | |
| 20a ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | 20b DESCRIBE HOW INJURY OCCURRED (Enter nature of injury in Part I or Part II of item 18) | |
| 20c TIME OF INJURY Month, Day, Year Hour a.m. p.m. 19 | | 20d INJURY OCCURRED While at work <input type="checkbox"/> Not While at work <input type="checkbox"/> | |
| 20e PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | | 20f (City or town) (County) (State) | |
| 21. I certify that (1) (this hospital) attended the deceased from 30 Sept , 19 67 , to 30 Oct , 19 67 , that (1) (we) last saw the deceased alive on 30 Oct 19 67 , and that death occurred at 2:45AM , from causes and on the date stated above | | | |
| 22a SIGNATURE Klaus H. Huebner | | 22b. DATE SIGNED 10/30/67 | |
| 22c. PHYSICIAN'S NAME (Type) KLAUS H. HUEBNER | | 22d. ADDRESS NORTH EAST, Md | |
| 23a BURIAL, CREMATION, REMOVAL (Specify) Burial | | 23b DATE THEREOF 11-2-67 | |
| 23c NAME OF CEMETERY OR CREMATORY North East Methodist | | 23d LOCATION (City or Town) (County) (State) North East Cecil Md. | |
| 24. FUNERAL DIRECTOR Paul D. Crouch | | 25a. REC'D BY REGISTRAR NOV 1 1967 | |
| 25b REGISTRAR'S SIGNATURE Charles Judge | | | |

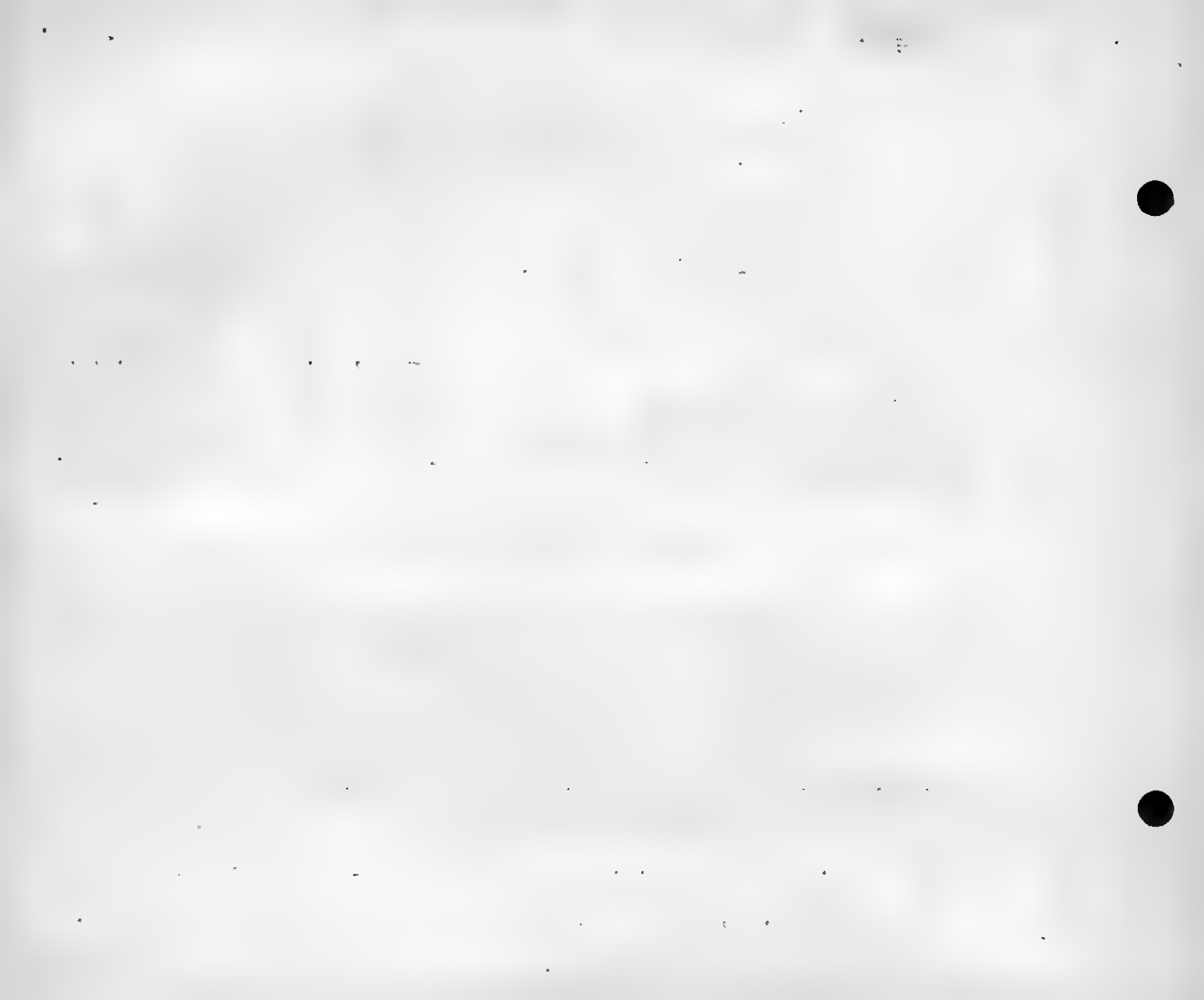


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VR A15 (4)
25M 1/67

| MARYLAND STATE DEPARTMENT OF HEALTH | | | | | | | | | | | |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------|--|
| DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201 | | | | | | | | | | | |
| CERTIFICATE OF DEATH | | | | | | | | | | | |
| 1 PLACE OF DEATH a. COUNTY Cecil MARYLAND | | | | | | 2 USUAL RESIDENCE (Where deceased lived, if institution Residence before admission) a. STATE Penna. b. COUNTY York | | | | | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Perry Point | | | | c. LENGTH OF STAY IN 1b 4 days | | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Delta | | | | | |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) VA Hospital | | | | | | d. STREET ADDRESS RD # 1 | | | | e. RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | |
| 3 NAME OF DECEASED (Type or print) Frederick C. SMITH | | | | | | 4 DATE OF DEATH Month October 19, Day 19, Year 1967 | | | | | |
| 5 SEX Male | | 6 COLOR OR RACE White | | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | | 8 DATE OF BIRTH 8 12 19 | | 9 AGE (In years last birthday) yrs. 48 | | IF UNDER 1 YEAR Months Days Hours Min | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) Welder | | | | 10b. KIND OF BUSINESS OR INDUSTRY Shipbuilding | | 11 BIRTHPLACE (County & State or foreign country) Chester, Pa. | | | | 12 CITIZEN OF WHAT COUNTRY? U.A.A. | |
| 13 FATHER'S NAME Clinton (deceased) Smith | | | | | | 14. MOTHER'S MAIDEN NAME Ruth Doyle | | | | | |
| 15 WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service) Yes WW II | | | | 16 SOCIAL SECURITY NO 205 05 90 69 | | 17 INFORMANT Address VA Hospital Records - Perry Point, Md. | | | | | |
| 18 CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c)) PART I DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) Acute myocardial infarction 4301 DUE TO Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. } (b) Acute cerebral hemorrhage DUE TO (c) INTERVAL BETWEEN ONSET AND DEATH 4-7 days 7-10 days | | | | | | | | | | | |
| PART II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) | | | | | | | | | | 19 WAS AUTOPSY PERFORMED? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | |
| 20a ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | | | 20b DESCRIBE HOW INJURY OCCURRED (Enter nature of injury in Part I or Part II of item 18) | | | | | | | |
| 20c TIME OF INJURY Month, Day, Year Hour a.m. p.m. 19 | | | | 20d INJURY OCCURRED While <input type="checkbox"/> Not While <input type="checkbox"/> of work of work | | 20e PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | | 20f (City or town) (County) (State) | | | |
| 21 I certify that (X) (this hospital) attended the deceased from 10 15 67, 19 to 10 19 67 19, and that death occurred at 4:40 AM, from causes and on the date stated above. | | | | | | | | | | | |
| 22a SIGNATURE J. R. Garcia, M.D. | | | | | | ATTENDING PHYS <input type="checkbox"/> MED DIRECTOR <input type="checkbox"/> STAFF PHYS <input checked="" type="checkbox"/> | | 22b DATE SIGNED 10 20 67 | | | |
| 22c PHYSICIAN'S NAME (Type) J. R. GARCIA, M.D. | | | | | | 22d ADDRESS VA Hospital - Perry Point, Maryland | | | | | |
| 23a BURIAL, CREMATION, REMOVAL (Specify) Burial | | 23b DATE THEREOF Oct. 22, 1967 | | 23c NAME OF CEMETERY OR CREMATORY Mt. Nebo | | | | 23d LOCATION (City or Town) (County) (State) Delta, York Co., Pa. | | | |
| 24 FUNERAL DIRECTOR John H. Harkins HARKINS FUNERAL HOME - Delta Penna. | | | | | | 25a REC'D BY REGISTRAR DATE OCT 24 1967 | | 25b REGISTRAR'S SIGNATURE Charles Judge | | | |



TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled out, the funeral director, page 3 should be attached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the registrar prior to burial, cremation, or removal, and in any event within 72 hours after death.

MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

CERTIFICATE OF DEATH

Reg. Dist. No.

| | | | |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|
| 1. PLACE OF DEATH a. COUNTY Cecil MARYLAND | | 2. USUAL RESIDENCE (Where deceased lived. If institution: Residence before admission) a. STATE Maryland b. COUNTY Cecil | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Warwick | | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Warwick | |
| d. NAME OF HOSPITAL (If not in hospital, give street address) OR INSTITUTION | | d. STREET ADDRESS | |
| e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | | |
| 3. NAME OF DECEASED (Type or print) First James Middle R. Last Smith | | 4. DATE OF DEATH Month Oct Day 8 Year 1967 | |
| 5. SEX Male | 6. COLOR OR RACE W | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH Aug 25, 1903 |
| 9. AGE (In years last birthday) 64 yr. | | 10. IF UNDER 1 YEAR Months 64 Days yr. | 11. IF UNDER 24 HRS. Hours Min. |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) Prop. of Traven | | 10b. KIND OF BUSINESS OR INDUSTRY | |
| 11. BIRTHPLACE (State or foreign country) Pa. | | 12. CITIZEN OF WHAT COUNTRY? U.S.A. | |
| 13. FATHER'S NAME Evans R. Smith | | 14. MOTHER'S MAIDEN NAME Emily Marshall | |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unknown) Yes | | 16. SOCIAL SECURITY NO. 173-07-0921 | |
| 17. INFORMANT Mrs. Frances Smith - Warwick, Md. | | Address | |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).] PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) Metastatic Carcinoma DUE TO primary in larynx Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. (b) DUE TO (c) PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) INTERVAL BETWEEN ONSET AND DEATH 3 yr. | | | |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) | |
| 20c. TIME OF INJURY Month, Day, Year Hour a. m. p. m. 19 | 20d. INJURY OCCURRED While <input type="checkbox"/> Not while <input type="checkbox"/> at work at work | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | 20f. (City or town) (County) (State) |
| 21. I certify that I attended the deceased from 2/18 , 19 64 , to 10/8 , 19 67 , that I last saw the deceased alive on Oct. 8 , 19 67 , and that death occurred at 9:15 a.m. , from the causes and on the date stated above. ADDRESS (Street, city or town, state) DATE SIGNED ACTUAL SIGNATURE Allan R. Cruchley, M.D. PHYSICIAN'S NAME (Type) Allan R. Cruchley, M.D. 10/9/67 | | | |
| 22a. BURIAL, CREMATION, REMOVAL (Specify) Burial | 22b. DATE THEREOF 10/12/67 | 22c. NAME OF CEMETERY OR CREMATORY Greenmount Cem. | 22d. LOCATION (City, town, or county) (State) West Chester Pa. |
| 23. FUNERAL DIRECTOR'S SIGNATURE H. Lester Daniels | | 24a. REC'D BY REGISTRAR OCT 13 1967 | |
| ADDRESS Middletown, Del. | | 24b. REGISTRAR'S SIGNATURE | |



13775

CERTIFICATE OF DEATH

13228

| | | | | | | | |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------|--|
| 1 PLACE OF DEATH a. COUNTY | | Cecil MARYLAND | | 2 USUAL RESIDENCE (Where deceased lived, if institution Residence before admission) a. STATE b. COUNTY | | District of Columbia | |
| b CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) | | c LENGTH OF STAY IN TB | | c CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) | | | |
| Perry Point | | 24 days | | Washington | | | |
| d NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) | | | | d STREET ADDRESS | | e IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | |
| VA Hospital, Perry Point, Maryland | | | | 6912 Greenvale Street, N. W. | | | |
| 3 NAME OF DECEASED (Type or print) | | | | 4 DATE OF DEATH | | Month Day Year | |
| First Middle Last Charles W. Stant | | | | October 21 | | 19 67 | |
| 5 SEX | | 6 CO. OR OR RACE | | 7 MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | | 8 DATE OF BIRTH | |
| Male | | White | | | | May 12, 1875 | |
| 9 AGE (In years last birthday) | | IF UNDER 1 YEAR Months Days | | IF UNDER 24 HRS Hours Min. | | | |
| 92 yrs. | | | | | | | |
| 10a. U.S. AL OCCUPATION (Give kind of work done during most of working life, even if retired) | | | | 10b. KIND OF BUSINESS OR INDUSTRY | | 11 BIRTHPLACE (County & State, or foreign country) | |
| | | | | | | Washington, D.C. | |
| 12 CITIZEN OF WHAT COUNTRY? | | | | U.S. A. | | | |
| 13 FATHER'S NAME | | | | 14. MOTHER'S MAIDEN NAME | | | |
| John Stant | | | | Jane Russell | | | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service) | | | | 16. SOCIAL SECURITY NO. | | 17. INFORMANT Address | |
| Yes SAW | | | | 579 60 00 30 | | VA Records VAH, Perry Point, Maryland | |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c)) PART I DEATH WAS CAUSED BY- IMMEDIATE CAUSE (a) Branchopneumonia of both lungs 491X DUE TO aspiration Type Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. (b) (c) | | | | | | INTERVAL BETWEEN ONSET AND DEATH 10-15 days | |
| PART II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) | | | | | | 19. WAS AUTOPSY PERFORMED? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) | | | | | |
| 20c. TIME OF INJURY Month, Day, Year Hour o.m. p.m. 19 | | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not While at work <input type="checkbox"/> | | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | | 20f (City or town) (County) (State) | |
| | | | | | | | |
| 21. I certify that (this hospital) attended the deceased from 9-28, 1967, to 10-21, 1967, that (this hospital) saw the deceased alive on 10-21, 1967, and that death occurred at 12:45 PM from causes and on the date stated above | | | | | | | |
| 22a. SIGNATURE <i>G. Ocejio</i> | | | | M.D. ATTENDING PHYS. <input type="checkbox"/> MED DIRECTOR <input type="checkbox"/> STAFF PHYS. <input checked="" type="checkbox"/> | | 22b. DATE SIGNED 10-22-67 | |
| 22c. PHYSICIAN'S NAME (Type) G. OCEJO, M.D. | | | | 22d. ADDRESS VA Hospital - Perry Point, Md. | | | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) | | 23b. DATE THEREOF | | 23c. NAME OF CEMETERY OR CREMATORY | | 23d. LOCATION (City or Town) (County) (State) | |
| Removal | | 10-23-67 | | Congressional Cemetery | | Washington D.C. | |
| 24. FUNERAL DIRECTOR <i>Joseph E. Wisconsin</i> JOSEPH E. WISCONSIN FURNISH FUNERAL HOME - WISCONSIN AVE. | | ADDRESS Wash DC | | 25a. REC'D BY REGISTRAR DATE OCT 24 1967 | | 25b. REGISTRAR'S SIGNATURE <i>J. E. Wisconsin</i> | |

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

FOR STATE
HEALTH DEPT.

TO DEPUTY MEDICAL EXAMINER: This certificate should be executed within 24 hours after death. If any delay is necessary, please execute the certificate, writing the word "pending" in pencil in Item 18. Give Pages 1, 2, and 3 to the funeral director. Page 4 should be forwarded to the Chief Medical Examiner's Office along with Form PM-3. Page 5 may be retained for your files.

TO FUNERAL DIRECTOR: Page 3 should be used as a burial-transit permit. File pages 1 and 2 with the State Department of Health prior to burial, cremation, or removal, and in any event within 72 hours after death.

VR A15ME (5)
6M 1/67

MARYLAND STATE DEPARTMENT OF HEALTH
DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

MEDICAL EXAMINER'S CERTIFICATE OF DEATH

| | | | |
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| 1 PLACE OF DEATH a COUNTY <u>CECIL</u> MARYLAND | | 2 USUAL RESIDENCE (Where deceased lived, if institution. Residence before admission) a STATE <u>MD</u> b COUNTY <u>CECIL</u> | |
| b CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>ELTON RD #2</u> | | c LENGTH OF STAY IN TB <u>6 YEARS</u> | |
| d NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) <u>NONE</u> | | e STREET ADDRESS <u>NONE</u> | |
| 3 NAME OF DECEASED (Type or print) <u>CHARLES FRANKLIN WADKINS</u> | | 4 DATE OF DEATH <u>OCTOBER 7 1967</u> | |
| 5. SEX <u>MALE</u> | 6. COLOR OR RACE <u>WHITE</u> | 7 MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8 DATE OF BIRTH <u>6-21-15</u> |
| 9 AGE (In years last birthday) <u>52</u> yrs. | | 10a USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <u>CARPENTER</u> | 10b KIND OF BUSINESS OR INDUSTRY <u>HEAVY INDUSTRY</u> |
| 11 BIRTHPLACE (State or foreign country) <u>NORTH CAROLINA</u> | | 12 CITIZEN OF WHAT COUNTRY? <u>USA</u> | |
| 13 FATHER'S NAME <u>HARRISON WADKINS</u> | | 14 MOTHER'S MAIDEN NAME <u>VICTORIA GAMBLE</u> | |
| 15 WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service) <u>YES US NAVY MIA #2</u> | | 16 SOCIAL SECURITY NO <u>240-16-2604</u> | |
| 17 INFORMANT <u>BUDDY R. WADKINS</u> | | Address <u>CHESAPEAKE CITY MD</u> | |
| 18 CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c)) PART I DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) <u>GUNSHOT WOUND OF HEAD</u> DUE TO (b) <u>116X</u> DUE TO (c) <u>CONDITIONS, IF ANY, WHICH GAVE RISE TO IMMEDIATE CAUSE (a), STATING THE UNDERLYING CAUSE LAST.</u> | | | INTERVAL BETWEEN ONSET AND DEATH <u>116X</u> |
| PART II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a) | | | 19 WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |
| 20a EXTERNAL CAUSE WAS PRIMARY <input checked="" type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH | | 20b DESCRIBE HOW INJURY OCCURRED (Enter nature of injury in Part I or Part II of item 18) <u>SHOT HIMSELF IN A RAGE FLOWING OFF TOP OF HEAD</u> | |
| 20c TIME OF INJURY Month, Day, Year <u>9/4/67</u> | 20d INJURY OCCURRED Where <input type="checkbox"/> Not Where <input checked="" type="checkbox"/> at work <input type="checkbox"/> at work <input checked="" type="checkbox"/> | 20e PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) <u>AT HOME</u> | 20f (City or town) (County) (State) <u>ELTON RD #2 CECIL MD</u> |
| 21. I certify that I took charge of the remains described above, held an Autopsy <input type="checkbox"/> Inspection <input type="checkbox"/> Inquiry <input type="checkbox"/> and in my opinion death resulted from Natural causes <input type="checkbox"/> Accident <input type="checkbox"/> Suicide <input checked="" type="checkbox"/> Homicide <input type="checkbox"/> Undetermined manner <input type="checkbox"/> | | | |
| ACTUAL SIGNATURE <u>Henry V. Davis</u> | | 22. DATE SIGNED <u>10/7/67</u> | |
| EXAMINER'S NAME (Type) <u>HARRY V. DAVIS MD</u> | | CHIEF MEDICAL EXAMINER <input type="checkbox"/> ASSISTANT MEDICAL EXAMINER <input type="checkbox"/> DEPUTY MEDICAL EXAMINER <input checked="" type="checkbox"/> | |
| 23a BURIAL, CREMATION, REMOVAL (Specify) <u>BURIAL</u> | 23b DATE THEREOF <u>10-11-67</u> | 23c NAME OF CEMETERY OR CREMATORY <u>UNION METHODIST</u> | 23d LOCATION (City or Town) (County) (State) <u>N. WILKESBORO N.C.</u> |
| 24 FUNERAL DIRECTOR <u>Robert J. Ford</u> | | 25a RECORDING REGISTRAR <u>John J. Judge</u> | |
| FUNERAL HOME <u>PIPPIN FUNERAL HOME ELTON, MD.</u> | | DATE <u>OCT 10 1967</u> | |

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CERTIFICATE OF DEATH

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| 1. PLACE OF DEATH a. COUNTY Cecil b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Elkton | | 2. USUAL RESIDENCE (Where deceased lived, if institution Residence before admission) a. STATE Maryland b. COUNTY Cecil c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Elkton | |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) Union Hospital | | d. STREET ADDRESS Blue Ball Rd. e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | |
| 3. NAME OF DECEASED (Type or print) Infant Gary Wayne Whitt | | 4. DATE OF DEATH Month Oct. Day 28 Year 19 67 | |
| 5. SEX Male | 6. COLOR OR RACE White | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input checked="" type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH Oct. 27, 1967 |
| 9. AGE (in years last birthday) Yrs 1 | | F UNDER 1 YEAR <input type="checkbox"/> IF UNDER 24 HRS. Months 1 Days 1 Hours 1 Min. | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) --- | | 10b. KIND OF BUSINESS OR INDUSTRY --- | |
| 11. BIRTHPLACE (County & State, or foreign country) Maryland | | 12. CITIZEN OF WHAT COUNTRY? U.S.A. | |
| 13. FATHER'S NAME Arvil Blankenship | | 14. MOTHER'S MAIDEN NAME Alma Whitt | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service) No | | 16. SOCIAL SECURITY NO. --- | |
| 17. INFORMANT Alma Whitt, Elkton, Md. | | Address | |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).) PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) Anoxia DUE TO (b) Cardio - Respiratory Failure DUE TO (c) Exhaustion Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost | | | |
| INTERVAL BETWEEN ONSET AND DEATH Flu hrs. 1 day | | | |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a) | | | |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) | |
| 20c. TIME OF INJURY Month, Day, Year Hour a.m. 19 p.m. | 20d. INJURY OCCURRED While <input type="checkbox"/> at work Not While <input type="checkbox"/> at work | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg, etc.) | 20f. (City or town) (County) (State) |
| 21. I certify that (I) (this hospital) attended the deceased from 10/27 , 19 67 , to 10/28 , 19 67 , that (I) (we) last saw the deceased alive on 10/27 , 19 67 , and that death occurred on 2:10 A.M. , from causes and on the date stated above | | | |
| 22a. SIGNATURE Rolando A. Najera | | 22b. DATE SIGNED 10/30/67 | |
| 22c. PHYSICIAN'S NAME (Type) Rolando A. Najera | | 22d. ADDRESS 105 E. Main St. Elkton, Md. | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) Burial | 23b. DATE THEREOF 10/29/67 | 23c. NAME OF CEMETERY OR CREMATORY Elkton, Cemetery | 23d. LOCATION (City or Town) (County) (State) Elkton, Md. |
| 24. FUNERAL DIRECTOR Hicks Home for Funerals, Elkton, Md. | | 25a. REC'D BY REGISTRAR NOV 27 1967 | |
| 25b. REGISTRAR'S SIGNATURE Johnnie Gage | | | |

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.



TO HOSPITAL OR ATTENDING PHYSICIAN: The low require that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove ~~section~~ papers, pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

VR A15 (4)
25M 1/67

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MARYLAND STATE DEPARTMENT OF HEALTH
DIVISION OF VITAL RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

CERTIFICATE OF DEATH

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| 1. PLACE OF DEATH a. COUNTY Cecil MARYLAND | | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission) a. STATE Maryland b. COUNTY HARFORD | |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Perry Point | | c. LENGTH OF STAY IN Tb 17 days | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Bel Air |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) Veterans Administration Hospital | | d. STREET ADDRESS 112 Alice Ann Street | |
| 3. NAME OF DECEASED (Type or print) First Middle Last JAMES A. WHITTINGTON | | 4. DATE OF DEATH Month Day Year October 3 19 67 | |
| 5. SEX Male | 6. COLOR OR RACE Negro | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH 4-1-09 |
| 9. AGE (In years last birthday) 58 yrs. | | IF UNDER 1 YEAR Months Days Hours Min. 58 | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) Bus driver | | 10b. KIND OF BUSINESS OR INDUSTRY | 11. BIRTHPLACE (County & State, or foreign country) Bel Air, Maryland |
| 13. FATHER'S NAME Thomas Whittington | | 14. MOTHER'S MAIDEN NAME Eloise Ruff | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service) Yes WW II | | 16. SOCIAL SECURITY NO. 215-03-3234 | |
| 17. INFORMANT VA Hospital records, Perry Point, Md. | | Address | |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).) PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) Acute myocardial insufficiency DUE TO Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. (b) Arteriosclerotic heart disease DUE TO (c) | | | INTERVAL BETWEEN ONSET AND DEATH sudden |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a) Pulmonary emphysema, severe | | | 19. WAS AUTOPSY PERFORMED? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) | |
| 20c. TIME OF INJURY Month, Day, Year Hour a.m. p.m. 19 | 20d. INJURY OCCURRED While <input type="checkbox"/> Not While <input type="checkbox"/> at work at work | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) | 20f. (City or town) (County) (State) |
| 21. I certify that <input checked="" type="checkbox"/> (this hospital) attended the deceased from Sept. 17 , 19 67 , to Oct. 4 , 1967, and that death occurred at 1:45 M. from causes and on the date stated above. | | | |
| 22a. SIGNATURE A. L. Mooney | | 22b. DATE SIGNED 10-4-67 | |
| 22c. PHYSICIAN'S NAME (Type) A. L. MOONEY, M.D. | | 22d. ADDRESS VA Hospital, Perry Point, Md. | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) Burial | 23b. DATE THEREOF Oct. 9 1967 | 23c. NAME OF CEMETERY OR CREMATORY Balto. Nat. Cemetery | 23d. LOCATION (City or Town) (County) (State) Baltimore Md |
| 24. FUNERAL DIRECTOR Bullock Funeral Home, Havre de Grace, Md. | | 25a. REC'D BY REGISTRAR DATE OCT 10 1967 | |
| 25b. REGISTRAR'S SIGNATURE Charles Judge | | | |

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TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health prior to burial, cremation, or removal, and in any event, within 72 hours after death.

VR A15 (4)
20 M 1/66

MARYLAND STATE DEPARTMENT OF HEALTH
Division of STATISTICAL RESEARCH AND RECORDS, 301 W. PRESTON STREET, BALTIMORE, MARYLAND 21201

13779

Item #8 Film #G393 10/17/67 ph

CERTIFICATE OF DEATH

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| 1. PLACE OF DEATH a. COUNTY Cecil b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) Elkton | | c. LENGTH OF STAY IN 1b 10 days | | 2. USUAL RESIDENCE (Where deceased lived, if institution: Residence before admission) a. STATE Maryland b. COUNTY Cecil c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) North East | |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) Union Hospital | | | | d. STREET ADDRESS 07- | |
| 3. NAME OF DECEASED (Type or print) First JESSE L. Middle YOUNG Last 4. DATE OF DEATH Month 03 Day 10 Year 1967 | | | | e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | |
| 5. SEX Male | 6. COLOR OR RACE White | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input checked="" type="checkbox"/> | 8. DATE OF BIRTH 1896 Dec. 17, 1897 | 9. AGE (In years last birthday) 70 yrs. | IF UNDER 1 YEAR Months Days Hours Min. |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) House Painter | | 10b. KIND OF BUSINESS OR INDUSTRY Home Bldg. | | 11. BIRTHPLACE (County & State, or foreign country) Bloxom Va. | |
| 12. CITIZEN OF WHAT COUNTRY? USA | | 13. FATHER'S NAME Unknown | | 14. MOTHER'S MAIDEN NAME Unknown | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes give war or dates of service) No | | 16. SOCIAL SECURITY NO. 221-09-4885 | | 17. INFORMANT Agnes F. Moore Address Box 24 R.D. 1 Arnold, Md. | |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).) PART I. DEATH WAS CAUSED BY: 332x IMMEDIATE CAUSE (a) Left Cerebral Thrombosis DUE TO Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost. } (b) Cerebral Atherosclerosis DUE TO (c) - | | | | | INTERVAL BETWEEN ONSET AND DEATH 12 days 1 yr. - |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) | | | | | 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) - | | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) - | | | |
| 20c. TIME OF INJURY Month, Day, Year Hour a.m. p.m. - 19 | | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not While at work <input type="checkbox"/> | | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) - | |
| 20f. (City or town) (County) (State) - - - | | 21. I certify that (I) (this hospital) attended the deceased from 9/30 , 19 67 , to 10/10 , 19 67 , that (I) (we) saw the deceased alive on 10/10 , 19 67 , and that death occurred at 5:16 P.M. , from causes and on the date stated above. | | | |
| 22a. SIGNATURE Klaus H. Huebner | | M.D. ATTENDING PHYS. <input checked="" type="checkbox"/> MED. DIRECTOR <input type="checkbox"/> STAFF PHYS. <input type="checkbox"/> | | 22b. DATE SIGNED 10/10/67 | |
| 22c. PHYSICIAN'S NAME (Type) KLAUS H. HUEBNER | | 22d. ADDRESS 106 E. CECIL AVE NORTH EAST Md. | | | |
| 23a. BURIAL, CREMATION, REMOVAL (Specify) Burial | | 23b. DATE THEREOF 10-13-67 | | 23c. NAME OF CEMETERY OR CREMATORY Liberty Cemetery | |
| 23d. LOCATION (City or Town) (County) (State) Parksley Accomac Va. | | 24. FUNERAL DIRECTOR Paul O. Crowder ADDRESS Box 22 North East, Md. | | | |
| 25a. REC'D BY REGISTRAR OCT 13 1967 | | 25b. REGISTRAR'S SIGNATURE Charles Judge | | | |

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